

Holy Family Catholic Church

© J. S. Paluch Co., Inc.



MANY ARE
INVITED
BUT FEW ARE CHOSEN

Mailing Address: P O Box 482
Van Alstyne TX, 75495
Parish Office: 903-482-6322
For a Priest: 972-542-4667
Website: www.holyfamily-vanalstyne.org

Clergy
Fr. Salvador Guzmán, Pastor
Fr. Eugene Azorji, Parochial Vicar
Deacon Patrick A. Hayes

Mass Schedule
Sunday: 9:00 am - English Mass
12:00 pm - Spanish Mass
Thursday: 9:00 am - Daily Mass

Baptism

Baptisms in English: 2nd Sunday of each month
 Baptisms in Spanish: 1st Sunday of each month

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

First Communion

April 11, 2015 Saturday 10:00 am

Confirmation:

March 24, 2015 Tuesday 7:00 pm

Sacraments

Anointing of the Sick

Please call the Parish.

Reconciliation/Confession

Immediately following the 1st Mass

Marriage/Wedding

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Priesthood

Talk to your Parish priest or call Father James Swift, C.M., Rector of Vocations of the Diocese of Dallas at 214-379-2860.

Prayer Request

Holly Basterling	Elaine Clark	Chuck Tome
Arnie Clark	David Nealon	Connie Miller
Ann Lageose	Stella West	Tommie Rosenthal
Brooklyn Schulze	Anonymous	Carlene Ewing
Rita Christian	Corinne Lageose	

Offering

Attendance:	October 5, 2014	659
Offerings:	October 5, 2014	\$ 2441.90
Building Fund:	October 5, 2014	\$ 1,286.51

KNIGHTS of COLUMBUS

Meeting: Monday October 13th at 6:30 pm

ADVERTISING SPACE

AVAILABLE IN OUR BULLETIN! Please call Rick Giles with J. S. Paluch Company for information. 214 -674-0762

Weekly Calendar

Sunday, October 12

8:30 am Rosary
 9:00 am Mass
 10:15-11:30 am Faith Formation Pre K-5th
 12:00 pm Spanish Mass
 1:30-2:45 pm Faith Formation 6th-Confirmation

Monday, October 13

9:00 am Rosary
 6:30 pm Knights of Columbus

Tuesday, October 14

7:00 pm RCIA Classes

Wednesday October 15

Thursday, October 16

9:00 am Mass Bible Class Following Mass
 7:00 pm Talleres De Oracion Y Vida
 7:30 pm Adult Bible Class
 7:00 pm Spanish Youth Choir

Friday, October 17

4:00 pm Quince
 7:00 pm Spanish Adult Choir

Saturday, October 18

11:00 am Quince
 1:00 pm Quince

Altar Servers

Boys and Girls 4th grade up come be an Altar Server. Sunday, October 19th at 3:30pm instruction for new Servers and update for current Altar servers. Mark your Calendars!!

Grief Support Group

The Holy Family Grief Support Group meets on the 2nd Tuesday of the month from 10:00 AM to 11:30 AM

Next Meeting: Tuesday, October 14th

Room 1

Come and meet with two trained grief facilitators who will listen, pray, and support you during a difficult time in your life. Lost a loved one? Lost a job? Lost a relationship? Stressed? Just need to talk? We are here to listen.

If you have any questions, please contact:
 Susanne Hayes 214-636-1915 or shayes5252@gmail.com



Where are you???
We need Golfers!!!

A Special Thanks to Roy and Pam Delao for helping Holy Family establish this Annual Golf Tournament. Mary and Dennis Pereyer for the lovely Auction Baskets. Thanks to all who have placed bids on them. They will be back on the 19th for your final Bid before taken to the Golf Tournament on Tuesday October 21st at The Oak Hollow Country Club. Remember we will need help on that day, if you are available please give Mary Pereyer or Janis Hicks your name and phone #. This will be a day of Fun!!

Blessings to all who are helping to make this a success.

**HOLY FAMILY QUASI-PARISH, VAN ALSTYNE
STATEMENTS OF ACTIVITIES**

**HOLY FAMILY QUASI-PARISH, VAN ALSTYNE
STATEMENTS OF FINANCIAL POSITION**

Account Number	Revenues	7/1/2013 - 6/30/2014	7/1/2012 - 6/30/2013
	Regular Collections	\$ 97,958	\$ 91,704
4010	Fundraisers	22,103	16,822
4110	Faith Formation Fees & Tuition	9,270	9,285
4220	Sacramental/ Evangelization	6,956	7,523
4230	Votive Candles	176	601
4250	Miscellaneous Revenues	2,616	2,264
4290	Assets Released from Re- striction	375,057	6,921
4510	Total Revenues	514,136	135,119
	Expenses		
	Salaries & Wages	52,124	51,415
5010	Payroll Taxes	2,842	2,784
5020	Employee Benefits	6,810	6,810
5030	Contract Labor	6,348	5,998
5040	Contributions & Assessments	5,760	5,380
5100	Professional Fees	8,595	5,817
5200	Insurance & Risk Management	1,821	3,920
5260	Supplies	18,142	11,175
5310	Purchased Furniture & Equip- ment	5,508	996
5320	Repairs & Maintenance	62,121	13,052
5330	Rental Expense	50	-
5340	Other Services & Charges	7,294	10,264
5350	Utilities	9,147	5,732
5400	Interest Expense	372	-
5610	Total Expenses	186,933	123,341
	Total Change in Unrestricted Net Assets	327,203	11,778
	Change in Temporarily Re- stricted Net Assets		
	Parish Special Collections	154,959	77,743
7030	Investment Income	624	690
7040	Assets Released from Re- striction	(375,057)	(6,921)
7070	Total Change in Temporarily Restricted Net Assets	(219,474)	71,512
	Combined Change in Net Assets	\$ 107,729	\$ 83,290

Account Number		6/30/2014	6/30/2013
	Assets		
	Cash & Cash Equiva- lents		
1001	Operating Checking Ac- count	\$ 96,436	\$ 230,168
1007	Petty Cash	350	342
		<u>96,786</u>	<u>230,511</u>
	Property & Equipment		
1313	Construction In Progress	317,159	-
	Total Assets	\$ 413,945	\$ 230,511
	Liabilities		
	Accounts Payable		
2005	Vendors & Suppliers	-	-
2010	Payables to Diocesan Entities	-	-
2065	Other Special Collections	-	35
2210	Unpaid Stipends	1,350	1,417
2211	Payroll Liabilities - Other	-	-
		<u>1,350</u>	<u>1,417</u>
	Loans Payable		
2303	Mortgage Loans	80,102	-
	Deferred Revenue		
2401	Deferred Religious Ed Fees	-	4,295
	Total Liabilities	81,452	5,747
	Net Assets		
3010	Beginning Unrestricted Net Assets	103,452	91,674
3011	Current Year Unrestricted Change	327,203	11,778
3020	Beginning Temporarily Restricted Net Assets	121,312	49,800
3021	Current Year Temporarily Restricted Change	(219,474)	71,512
3030	Begin Permanently Re- stricted Net Assets	-	-
3031	Current Year Permanently Restricted Change	-	-
	Total Net Assets	332,493	224,764
	Total Liabilities & Net Assets	\$ 413,945	\$ 230,511

Aid to Understanding the Gospel

Gospel Reading

Matthew 22:1-14 (shorter form Matthew 22:1-10)

Jesus compares the kingdom of heaven to a wedding feast.

Background on the Gospel Reading

Immediately after criticizing the religious leaders through the parable of the tenants in last Sunday's Gospel, Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.

Loyola Press

Octubre el 19 es Domingo Mundial de las Misiones

Este año se nos invita a extender nuestras manos y ayudar a construir la Iglesia en Mongolia, la iglesia católica más joven del mundo, como también a iglesias locales en las zonas más remotas de nuestro planeta. Mediante el trabajo de estas iglesias y su testimonio de Cristo, los pobres reciben ayuda práctica y experimentan el amor y la misericordia de Dios, su esperanza y su paz. Por favor, rece diariamente por las Misiones y venga preparado el próximo fin de semana para dar generosamente en la colecta para la Sociedad para la Propagación de la Fe. Para obtener más información, visite

October 19th is World Mission Sunday!

This year we are invited to reach out and help build the Church in Mongolia, the world's youngest Catholic Church, as well as local churches throughout the Missions, in the most remote areas across our world. Through the work of these churches, and their witness to Christ, the poor receive practical help and experience God's love and mercy, His hope and peace. Please keep the Missions in your daily prayers. Please come prepared next weekend to give generously in the collection for the Society for the Propagation of the Faith. For more information, please visit www.IAmAMissionary.org.

Calm, Compassion and Prayers are Needed Necesitamos Calma, Compasión y Plegarias

I am very grateful that North Texans are compassionate and always ready to help a neighbor in need. This is truly a wonderful community. So it is my great hope that we will all respond to the current appearance of the Ebola virus in Dallas with that same legendary compassion...and calm. I believe that the near hysteria sweeping our community and indeed, the entire country, since the diagnosis of Thomas Eric Duncan is fueled by misunderstanding and exacerbated by overwhelming media coverage.

The facts call for a calm, reasoned approach to this situation. City, county and national health authorities have given assurances that Ebola is spread only by direct contact. Every effort and all necessary steps are being taken to identify, monitor and, when necessary, isolate affected people.

As Christians and people of goodwill, we should feel great compassion for Mr. Duncan, his family, and all those affected by this virus here and in West Africa where so many have died. We are especially grateful for the dedicated medical personnel here and abroad who are committed to stop the spread of this terrible illness.

We should also be very conscious of the escalating number of children affected by the D68 Enterovirus. And, as we enter influenza season, we must also remain vigilant in recognizing the symptoms of these more highly contagious viruses and take precautions.

Catholics attending Mass should remember that it is up to each individual to decide whether to drink from the cup at Communion. Those who suspect symptoms that may signal impending illness should refrain from doing so. Likewise, during the Sign of Peace, people may offer simpler gestures (smile, simple bow of the head) to accompany the words of peace instead of a handshake or hug.

I ask that you join me in praying for all those who are battling serious illness. May God restore them to good health, bring comfort to them and their loved ones and protect all those who offer care and treatment to them. I also pray that we can approach this time of illness with calm and compassion and that we will encourage others to do so as well.

Estoy sumamente agradecido que los habitantes del Norte de Texas sean tan compasivos y estén siempre dispuestos a ayudar a un vecino necesitado. Se trata realmente de una comunidad maravillosa. Así que tengo muchas esperanzas que todos responderemos al brote del virus Ébola en Dallas con la misma compasión...y calma que nos caracteriza. Creo que nuestra comunidad, y el país entero impulsados por un malentendido que ha sido agravado por la abrumadora cobertura de los medios de comunicación, se encuentran al borde de la histeria desde el diagnóstico de Thomas Eric Duncan.

Los hechos exigen un planteamiento equilibrado y razonable a esta situación. Las autoridades de salud del municipio, el condado y a nivel nacional nos han garantizado que Ébola se contagia solamente a través del contacto directo. Se están realizando todos los esfuerzos posibles y se están adoptando todas las medidas necesarias para identificar, monitorear y, cuando resulte necesario, aislar a las personas afectadas.

Como Cristianos y personas de buena voluntad, debemos sentir una gran compasión por el Sr. Duncan, su familia y todos los afectados por este virus aquí y en el África Occidental donde ha muerto un gran número de personas. Estamos especialmente agradecidos por el dedicado personal médico, tanto en nuestro país como en el extranjero, por haberse comprometido a detener la propagación de esta terrible enfermedad.

Asimismo, deberíamos estar muy conscientes del creciente número de niños afectados por el Enterovirus D68. Y, al entrar a la temporada de influenza, también debemos permanecer vigilantes y reconocer los síntomas de estos virus altamente contagiosos y tomar precauciones.

Los Católicos que asisten a Misa deben recordar que es responsabilidad de cada individuo decidir si bebe o no del cáliz de la Comunión. Quienes sospechan que los síntomas puedan sugerir señales de una enfermedad inminente deben abstenerse de hacerlo. Asimismo, durante el Signo de la Paz, la gente puede ofrecer gestos más simples (sonreír, inclinar la cabeza) para acompañar las palabras de paz en lugar de dar un apretón de manos o un abrazo.

Les pido que se unan a mí en oración por todos aquellos que se encuentran luchando en contra de esta grave enfermedad. Que Dios les restaure su salud, les traiga consuelo a ellos y a sus seres queridos y proteja a quienes les ofrecen atención y tratamiento. También le pido a Dios que seamos capaces de abordar este tiempo de enfermedad con calma y compasión y que animemos a otros a hacer lo mismo

By Bishop Kevin J. Farrell

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions