

Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495



Family Prayer

Lord, bless our family, all of us now together, those far away, all who are gone back to you. May we know joy. May we bear our sorrows in patience. Let us be grateful to each other. We have all made each other what we are. O Family of Jesus, watch over our family.

Amen.

Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Fr. Salvador Guzman, Pastor

Fr. Eugene Azorji, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: stmichael@stmichaelmckinney.org

Fr. Father Sal: frguzman@stmichaelmckinney.org

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am)

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
Primera Comunion
2016 To Be Determined**

**Confirmation/
Confirmacion
2016 To Be Determined**

First Friday Adoration

6:00 pm-8:00 pm

Sacraments/Sacramento's

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edward Leonard, Vocations Director, at 214-379-2860.

Prayer Request

Elaine Clark	Arnie Clark	Justin Lewis
Anonymous	Jack Tyler	Ann Rochford
Bob Jungman	Julia Baker	Catherine Casterline
Bernardine Dill	Nelda Beeson	John Bogerding
Carlene Ewing	Karen Elliott	Richard Lynch
Janice Moore	Jenny Saunders	

Offering

Attendance	May 24, 2015	413
Offerings:	May 24, 2015	\$ 2,037.11
Building Fund	May 24, 2015	\$ 971.34

Joseph's Corner

"Going to Project Joseph was good for me as I was able to share with men, my own story, and see how unconsciously things were weighing me down that are no longer that way. I had the experience of receiving Holy Communion for the first time since I was a teenager. I have never felt such an intense love as I did in that moment. I will never forget the day nor this date for the rest of my days." - Testimony from a retreatant

Come on a Project Joseph Retreat for men to release your burden.

Abortion AfterCare-Healing – Project Joseph
469-416-2101 • healing@projectjosephdallas.org

www.projectjosephdallas.org
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Rincón de José

"El ir a Proyecto José me hizo mucho bien porque pude compartir con hombres, mi propia historia, y ver cómo inconscientemente las cosas me estaban pesando y ya no es así. Tuve la experiencia de recibir la sagrada Comunión por primera vez desde la adolescencia. Nunca he sentido un amor tan intenso como lo que sentí en ese momento. Nunca olvidaré ese día ni la fecha por el resto de mis días." -Testimonio de retiro

Venga al Retiro de Proyecto José para hombres para liberar su carga.

Sanación Después del Aborto – Proyecto José
469-416-2101 • sanacion@projectjosephdallas.org
www.projectjosephdallas.org

Weekly Calendar

Sunday, May 31

8:30 am Rosary
9:00 am Mass "2015 Graduates Blessing at Both Masses"
12:00 pm Spanish Mass

Monday, June 1

9:00 am Rosary

Tuesday, June 2

Wednesday June 3

Thursday, June 4

"No Mass Due to Priest Convocation"

NO MASS

7:00 pm Youth Choir Practice

Friday, June 5

Saturday, June 6

Young Catholic Professionals Executive Speaker Series - June 9th

The mission of YCP is to encourage young adults (in their 20s and 30s, single & married) working in various professions to 'Work in Witness for Christ.'

Join us on Tuesday, June 9th, for our monthly executive speaker series event with Heather Tolmachoff, International Business Management at Southwest Airlines at All Saints (5231 Meadowcreek Drive, Dallas 75248) from 7pm-9pm.

RSVP: www.facebook.com/YCPDallas

Learn more: youngcatholicprofessionals.org

St. Mary's Catholic School in Sherman, TX is seeking qualified applicants for a new kindergarten position. Please contact the school office at (903) 893-2127 or visit our website www.stmarys-sch.org for more information.

**Final Festival Meeting after 9:00am Mass today:
Profit from our 2015 Festival
\$13,852.82 Thanks to Everyone**

Series of Catechesis on the Sacraments by Pope Francis

GENERAL AUDIENCE: on Baptism, continued

Wednesday, 15 January 2014

Dear Brothers and Sisters, Good morning!

Last Wednesday we started a brief cycle of catechesis on the Sacraments, beginning with Baptism. And I would like pause again on Baptism today, in order to stress an important fruit of this Sacrament: it makes us members of the Body of Christ and of the People of God. St Thomas Aquinas states that whoever receives Baptism is incorporated in Christ, almost as one of his own limbs, and becomes aggregated to the community of the faithful (cf. *Summa Theologiae*, III, q. 69, art. 5; q. 70, art. 1), that is, the People of God. In the school of the Second Vatican Council, we say today that Baptism allows us to enter the People of God, to become members of a People on a journey, a people on pilgrimage through history.

In effect, as from generation to generation life is transmitted, so too from generation to generation, through rebirth at the baptismal font, grace is transmitted, and by this grace the Christian People journeys through time, like a river that irrigates the land and spreads God's blessing throughout the world. From the moment that Jesus said what we heard in the Gospel Reading, the disciples went out to baptize; and from that time until today there is a chain in the transmission of the faith through Baptism. And each one of us is a link in that chain: a step forward, always; like a river that irrigates. Such is the grace of God and such is our faith, which we must transmit to our sons and daughters, transmit to children, so that once adults, they can do the same for their children. This is what Baptism is. Why? Because Baptism lets us enter this People of God that transmits the faith. This is very important. A People of God that journeys and hands down the faith.

In virtue of Baptism we become missionary disciples, called to bring the Gospel to the world (cf. Apostolic Exhortation *Evangelii Gaudium*, n. 120). "All the baptized, whatever their position in the Church or their level of instruction in the faith, are agents of evangelization.... The new evangelization calls for personal involvement" (ibid.) from everyone, the whole of the People of God, a new kind of personal involvement on the part of each of the baptized. The People of God is a disciple People — because it receives the faith — and a missionary People — because it transmits the faith. And this is what Baptism works in us: it gives us Grace and hands on the faith to us. All of us in the Church are disciples, and this we are forever, our whole lifelong; and we are all missionaries, each in the place the Lord has assigned to him or her. Everyone: the littlest one is also a missionary; and the one who seems to be the greatest is a disciple. But one of you might say: "Bishops are not disciples, Bishops know everything; the Pope knows everything, he is not a disciple". No, the Bishops and the Pope must also be disciples, because if they are not disciples, they do no good. They cannot be missionaries, they cannot transmit the faith. We must all be disciples and missionaries. There exists an indissoluble bond between the mystical and the missionary dimension of the Christian vocation, both rooted in Baptism. "Upon receiving faith and Baptism, we Christians accept the action of the Holy Spirit who leads to confessing Jesus as Son of God and calling God 'Abba', Father.... All of us who are baptized ... are called to live and transmit communion with the Trinity, for evangelization is a calling to participate in the communion of the Trinity" (Final Document of Aparecida, n. 157).

No one is saved by himself. We are the community of believers, we are the People of God and in this community we share the beauty of the experience of a love that precedes us all, but that at the same time calls us to be "channels" of grace for one another, despite our limitations and our sins. The communitarian dimension is not just a "frame", an "outline", but an integral part of Christian life, of witness and of evangelization. The Christian faith is born and lives in the Church, and in Baptism families and parishes celebrate the incorporation of a new member in Christ and in his Body which is the Church (cf. ibid., n. 175b).

On the subject of the importance of Baptism for the People of God, the history of the Christian community in Japan is exemplary. It suffered severe persecution at the start of the 17th century. There were many martyrs, members of the clergy were expelled and thousands of faithful killed. No priest was left in Japan, they were all expelled. Then the community retreated into hiding, keeping the faith and prayer in seclusion. And when a child was born, the father or mother baptized him or her, because the faithful can baptize in certain circumstances. When, after roughly two and a half centuries, 250 years later, missionaries returned to Japan, thousands of Christians stepped out into the open and the Church was able to flourish again. They survived by the grace of Baptism! This is profound: the People of God transmits the faith, baptizes her children and goes forward. And they maintained, even in secret, a strong communal spirit, because their Baptism had made of them one single body in Christ: they were isolated and hidden, but they were always members of the People of God, members of the Church. Let us learn a great deal from this history! © Copyright - Libreria Editrice Vaticana

Series de Catequesis de los Sacramentos por el Papa Francisco

AUDIENCIA GENERAL

Los sacramentos: el bautismo, continuación

Miércoles 15 de enero de 2014

Queridos hermanos y hermanas:

El miércoles pasado hemos comenzado un breve ciclo de catequesis sobre los Sacramentos, comenzando por el Bautismo. Y en el Bautismo quisiera centrarme también hoy, para destacar un fruto muy importante de este Sacramento: el mismo nos convierte en miembros del Cuerpo de Cristo y del Pueblo de Dios. Santo Tomás de Aquino afirma que quien recibe el Bautismo es incorporado a Cristo casi como su mismo miembro y es agregado a la comunidad de los fieles (cf. *Summa Theologiae*, III, q. 69, a. 5; q. 70, a. 1), es decir, al Pueblo de Dios. En la escuela del Concilio Vaticano II, decimos hoy que el Bautismo nos hace entrar en el Pueblo de Dios, nos convierte en miembros de un Pueblo en camino, un Pueblo que peregrina en la historia.

En efecto, como de generación en generación se transmite la vida, así también de generación en generación, a través del renacimiento en la fuente bautismal, se transmite la gracia, y con esta gracia el Pueblo cristiano camina en el tiempo, como un río que irriga la tierra y difunde en el mundo la bendición de Dios. Desde el momento en que Jesús dijo lo que hemos escuchado en el Evangelio, los discípulos fueron a bautizar; y desde ese tiempo hasta hoy existe una cadena en la transmisión de la fe mediante el Bautismo. Y cada uno de nosotros es un eslabón de esa cadena: un paso adelante, siempre; como un río que irriga. Así es la gracia de Dios y así es nuestra fe, que debemos transmitir a nuestros hijos, transmitir a los niños, para que ellos, cuando sean adultos, puedan transmitirla a sus hijos. Así es el Bautismo. ¿Por qué? Porque el Bautismo nos hace entrar en este Pueblo de Dios que transmite la fe. Esto es muy importante. Un Pueblo de Dios que camina y transmite la fe.

En virtud del Bautismo nos convertimos en discípulos misioneros, llamados a llevar el Evangelio al mundo (cf. Exhort. ap. *Evangelii gaudium*, 120). «Cada uno de los bautizados, cualquiera que sea su función en la Iglesia y el grado de ilustración de su fe, es un agente evangelizador... La nueva evangelización debe implicar un nuevo protagonismo» (ibid.) de todos, de todo el pueblo de Dios, un nuevo protagonismo de cada uno de los bautizados. El Pueblo de Dios es un Pueblo discípulo —porque recibe la fe— y misionero —porque transmite la fe—. Y esto hace el Bautismo en nosotros: nos dona la Gracia y transmite la fe. Todos en la Iglesia somos discípulos, y lo somos siempre, para toda la vida; y todos somos misioneros, cada uno en el sitio que el Señor le ha asignado. Todos: el más pequeño es también misionero; y quien parece más grande es discípulo. Pero alguno de vosotros dirá: «Los obispos no son discípulos, los obispos lo saben todo; el Papa lo sabe todo, no es discípulo». No, incluso los obispos y el Papa deben ser discípulos, porque si no son discípulos no hacen el bien, no pueden ser misioneros, no pueden transmitir la fe. Todos nosotros somos discípulos y misioneros.

Existe un vínculo indisoluble entre la dimensión mística y la dimensión misionera de la vocación cristiana, ambas radicadas en el Bautismo. «Al recibir la fe y el bautismo, los cristianos acogemos la acción del Espíritu Santo que lleva a confesar a Jesús como Hijo de Dios y a llamar a Dios “Abba”, Padre. Todos los bautizados y bautizadas... estamos llamados a vivir y transmitir la comunión con la Trinidad, pues la evangelización es un llamado a la participación de la comunión trinitaria» (Documento conclusivo de Aparecida, n. 157).

Nadie se salva solo. Somos comunidad de creyentes, somos Pueblo de Dios y en esta comunidad experimentamos la belleza de compartir la experiencia de un amor que nos precede a todos, pero que al mismo tiempo nos pide ser «canales» de la gracia los unos para los otros, a pesar de nuestros límites y nuestros pecados. La dimensión comunitaria no es sólo un «marco», un «contorno», sino que es parte integrante de la vida cristiana, del testimonio y de la evangelización. La fe cristiana nace y vive en la Iglesia, y en el Bautismo las familias y las parroquias celebran la incorporación de un nuevo miembro a Cristo y a su Cuerpo que es la Iglesia (cf. ibid., n. 175 b).

A propósito de la importancia del Bautismo para el Pueblo de Dios, es ejemplar la historia de la comunidad cristiana en Japón. Ésta sufrió una dura persecución a inicios del siglo XVII. Hubo numerosos mártires, los miembros del clero fueron expulsados y miles de fieles fueron asesinados. No quedó ningún sacerdote en Japón, todos fueron expulsados. Entonces la comunidad se retiró a la clandestinidad, conservando la fe y la oración en el ocultamiento. Y cuando nacía un niño, el papá o la mamá, lo bautizaban, porque todos los fieles pueden bautizar en circunstancias especiales. Cuando, después de casi dos siglos y medio, 250 años más tarde, los misioneros regresaron a Japón, miles de cristianos salieron a la luz y la Iglesia pudo reflorar. Habían sobrevivido con la gracia de su Bautismo. Esto es grande: el Pueblo de Dios transmite la fe, bautiza a sus hijos y sigue adelante. Y conservaron, incluso en lo secreto, un fuerte espíritu comunitario, porque el Bautismo los había convertido en un solo cuerpo en Cristo: estaban aislados y ocultos, pero eran siempre miembros del Pueblo de Dios, miembros de la Iglesia. Mucho podemos aprender de esta historia. © Copyright - Libreria Editrice Vaticana

“Life stands before me like an eternal spring with new and brilliant clothes.” These words of German philosopher and mathematician Carl Friedrich Gauss seem so much to embody the spirit of hope and adventure of graduation and of graduates.

This is one of the most joyful times of the year in which we can share in the excitement and expectations of the graduates moving on to something new and challenging. It is a time when these young people face the future full of confidence. It is also a time of sadness because moving on means leaving behind friends and experiences that will now be consigned to the treasury of memories.

I recall a student who once observed, “I wasn’t just learning English and math. I was learning about life.” And, isn’t that what education is really about – preparing us for life. From the first steps we take as a toddler to the ones we take when we cross the stage to accept our diploma, we are leaving behind as well as looking ahead in our life’s journey.

Our journey is to God, upon which we will have many companions; parents, teachers, family, friends and children. Our journey will be filled with opportunities to serve and to learn because learning about life never ends. I have heard many speak of how in adulthood they found that they learned from their children. We are never too old to learn.

So let us rejoice with our graduates as they step into their future, and pray that they will never stop learning and never lose sight of the ultimate goal of their life journeys. Congratulations to all of our graduates and their parents. May God bless you all!

“La vida se alza ante mí como una eterna primavera, con nuevos y brillantes colores.” Estas palabras del filósofo y matemático alemán Carl Friedrich Gauss parecen encarnar el espíritu de esperanza y aventura de la graduación y los graduados.

Es uno de los momentos más alegres del año en el que podemos compartir la emoción y las expectativas de los egresados hacia algo nuevo y desafiante. Es un momento en el que estos jóvenes enfrentan el futuro llenos de confianza. También es un momento de tristeza porque seguir adelante significa dejar atrás amigos y experiencias que serán depositadas en el tesoro de los recuerdos.

Recuerdo que un estudiante comentó en cierta ocasión, “no estaba solamente aprendiendo inglés y matemáticas, estaba aprendiendo acerca de la vida.” Y, de eso se trata la educación – prepararnos para la vida. Desde nuestros primeros pasos, siendo aún niños, hasta los que nos llevan a cruzar el estrado para recibir nuestro diploma, vamos dejando atrás y mirando hacia adelante en el camino de la vida.

Nuestro camino es hacia Dios, y al andarlo tenemos muchos compañeros; nuestros padres, maestros, familiares, amigos e hijos. El camino estará lleno de oportunidades para servir y aprender porque el aprendizaje de la vida nunca termina. He escuchado a muchos padres de familia comentar que durante su edad adulta se dan cuenta lo mucho que han aprendido de sus hijos. Nunca somos demasiado viejos para aprender.

Así que regocijémonos con nuestros graduados mientras se dirigen hacia el futuro y recemos para que nunca dejen de aprender y nunca pierdan de vista el objetivo final de su camino por la vida. Felicidades a todos nuestros graduados y a sus padres. ¡Que Dios los bendiga a todos!

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions