

# Holy Family Catholic Church

ESTABLISHED IN 1980 \* 919 SPENCE RD., VAN ALSTYNE, TX. 75495



## Family Prayer

Lord, bless our family, all of us now together, those far away, all who are gone back to you. May we know joy. May we bear our sorrows in patience. Let us be grateful to each other. We have all made each other what we are. O Family of Jesus, watch over our family.

**Amen.**

Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Website: [www.holyfamily-vanalstyne.org](http://www.holyfamily-vanalstyne.org)

Fr. Salvador Guzman, Pastor

Fr. Eugene Azorji, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: [stmichael@stmichaelmckinney.org](mailto:stmichael@stmichaelmckinney.org)

Fr. Father Sal: [frguzman@stmichaelmckinney.org](mailto:frguzman@stmichaelmckinney.org)

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am )

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

**Baptisms/Bautizos**

Baptisms: 2nd Sunday of each month  
 Bautizos: 1er Domingo del mes

**Pre Baptismal Class Registration:** Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/  
 Primera Comunion  
 2016 To Be Determined**

**Confirmation/  
 Confirmacion  
 2016 To Be Determined**

**First Friday Adoration**

**6:00 pm-8:00 pm**

**Sacraments/Sacramentos**

**Anointing of the Sick/Uncion de los Enfermos**

Please call the Parish.

**Confessions/Confesiones**

Immediately following the 1st Mass-30 mins. Antes de la misa

**Marriage/Matrimonio**

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

**Holy Orders/Vocaciones**

Talk to your Parish priest or call Father Edward Leonard, Vocations Director, at 214-379-2860.

*Prayer Request*

Elaine Clark	Arnie Clark	Justin Lewis
Anonymous	Jack Tyler	Ann Rochford
Bob Jungman	Julia Baker	Catherine Casterline
Bernardine Dill	Nelda Beeson	John Bogerding
Karen Elliott	Richard Lynch	Mario Ramos
Janice Moore	Maria Medina	Jeff Turcznyski
Mary Pereyra		

**Offering**

Attendance	June 21, 2015	413
Offerings:	June 21, 2015	\$ 1,818.65
Building Fund	June 21, 2015	\$ 870.18

**Knights of Columbus night at the Roughriders game!**

The Knights of Columbus is sponsoring a special night at the Frisco Roughriders game on Friday, July 24. Come see the Riders at Dr. Pepper ballpark with the Knights! Tickets are only \$25 and include all you can eat Hot Dogs, Brats, Chips, Peanuts and Soft Drinks, game program, a \$10 additional (other) food concession credit as well as one souvenir per ticket. There will also be fireworks after the game! . Tickets must be purchased in advance from any Knight. Please feel free to call Robert Franze at 903-814-6200 or Jim Rountree at 972-924-3202 for more information.

**Peter's Pence (Works of the Holy Father)**

**TODAY**

The Peter's Pence Collection enables the Holy Father to respond with emergency financial assistance to requests to aid the neediest throughout the world--those who suffer as a result of war, oppression, and natural disasters. It likewise provides the faithful with a tangible opportunity to not only empower the weak, defenseless, and voiceless, but also sustain those who suffer.

**Weekly Calendar**

**Sunday, June 28**

8:30 am Rosary  
 9:00 am Mass  
 12:00 pm Spanish Mass

**Monday, June 29**

9:00 am Rosary

**Tuesday, June 30**

**Wednesday Thursday, July 1**

9:00 am Mass  
 7:00 pm Youth Choir Practice

**Friday, July 2**

**Saturday, July 3**

**Los Caballeros de Colón tendran noche de juego con Los Roughriders!**

Los Caballeros de Colón están patrocinando una noche especial en el juego de Los Frisco Roughriders el Viernes 24 de Julio. Vaya a ver a los Roughriders en el parque de baseball Dr. Pepper con los caballeros! Los boletos solo cuestan \$ 25 e incluyen todo lo que pueda comer (Hot Dogs, Chips, Cacahuets y Refrescos , programa de juego , y un cupon adicional de \$10. así como un souvenir por boleto. También habrá fuegos artificiales después del partido !. Los boletos son de preventa; Los puede comprar de cualquier Caballero de Colon . Si tiene preguntas no dude en llamar a Robert Franze al 903-814-6200 o Jim Rountree al 972-924-3202 para más información.

**Colecta Peter's Pence (Las Obras del Santo Padre)**

**Hoy**

**Santo Padre a ayudar con asistencia financiera en emergencias a los mas necesitados por todo el mundo---**  
**Aquellos que sufren por el resultado de guerra, opresion y desastres naturales. Tambien ayuda a los fieles con una oportunidad concreta no solamente para permitir al debil, indefenso o sin voz pero tambien sustentar a aquellos que sufren.**

## Miscellaneous/Pope Francis calls for “global ecological conversion” by Bishop Kevin J. Farrell

### **University of Dallas Ministry Conference**

#### **9th Annual Conference**

**October 22-24, 2015**

**Kay Bailey Hutchison  
Convention Center Dallas**

**All three days included in registration!**

**Keynote Speaker:  
Cardinal Sean Patrick O'Malley, O.F.M. Cap.  
Archbishop of Boston**

**[udallas.edu/udmc](http://udallas.edu/udmc)**

### **9va Conferencia Anual de Ministerios de la Universidad de Dallas**

**22 al 24 de Octubre, 2015**

**Centro de Convenciones de Dallas Kay Bailey  
Hutchison Todos los tres dias incluidos en la  
registracion!**

**Vocero Principal:  
Cardela Sean Patrick O'Malley, O.F.M. Cap.  
Arzobispo de Boston**

**[udallas.edu/udmc](http://udallas.edu/udmc)**

**Knights Of Columbus Casino Trip Fundraiser Saturday August 15th 11 am-5pm Save the Date!**

Your Knights of Columbus Council is planning a casino trip/fundraiser to Choctaw Casino in Durant, OK for Saturday, August 15th from 11 am to 5 pm . Tickets will be on sale soon. Tickets are \$20 and include a bus trip to and from Holy Family, at least 10 dollars in casino cash, and discounts at the casino restaurants. We need at least 35 people to make the trip successful. So plan on joining us for a day of fun and to support our K of C Council.

### **Laudato Si': Pope Francis calls for “global ecological conversion”**

Pope Francis' long awaited and much heralded pastoral encyclical, *Laudato Si'* was released this morning calling for “global ecological conversion” based on limiting the use of non-renewable resources and re-use and recycling of materials to preserve resources for present and future generations.

While it is a pastoral and not a political document, it nevertheless calls for dialogue on the issues with which it deals; climate change, pollution and the need for a radical change in our relationship with our planet Earth. It is sure to trigger a spirited international response.

Taking its name *Laudato Si'* (Praise be to You) from the invocation of St. Francis of Assisi's *Canticle of Creation*, the encyclical, like the canticle, emphasizes that “creation can only be understood as a gift from the outstretched hand of the Father of all, and as a reality illuminated by the love which calls us together into universal communion.” (No. 76)

Referring to the *Canticle's* reference to “our Sister, Mother Earth,” the beginning of the encyclical reminds the readers that, “This sister now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her. We have come to see ourselves as her lords and masters, entitled to plunder her at will. The violence present in our hearts, wounded by sin, is also reflected in the symptoms of sickness evident in the soil, in the water, in the air and in all forms of life.” (No. 2)

Identifying climate change as “one of the principal problems facing humanity in our day,” the document predicts, “Its worst impact will probably be felt by developing countries in coming decades,” and will be particularly devastating to the poor whose living is often solely dependent upon “natural reserves and ecosystemic services such as agriculture, fishing and forestry.”(No. 25)

Pollution of air, water and the environment caused by hundreds of tons of waste generated through the years, much of it non-biodegradable, has, according to the encyclical, caused the earth “to look more and more like an immense pile of filth.”(No. 21) The problem is, “closely linked to a throwaway culture which affects the excluded just as it quickly reduces things to rubbish.”

*Laudato Si'* is really an examination of conscience and asks of each of us: “What kind of world do we want to leave to those who come after us, to children who are now growing up?” (No. 160)

In my opinion the importance of this encyclical as Christian teaching and as a wake up call to the reality of an impending ecological catastrophe cannot be overstated. I plan to devote a number of future blogs to *Laudato Si'* and the significance of this important papal encyclical.

By Bishop Kevin J. Farrell

## POPE FRANCIS: on the Eucharist (part 1)

### Wednesday, 5 February 2014

Dear Brothers and Sisters, Good morning!

Today I will speak to you about the Eucharist. The Eucharist is at the heart of “Christian initiation”, together with Baptism and Confirmation, and it constitutes the source of the Church’s life itself. From this Sacrament of love, in fact, flows every authentic journey of faith, of communion and of witness.

What we see when we gather to celebrate the Eucharist, the Mass, already gives us an intuition of what we are about to live. At the centre of the space intended for the celebration there is an altar, which is a table covered with a tablecloth, and this makes us think of a banquet. On the table there is a cross to indicate that on this altar what is offered is the sacrifice of Christ: he is the spiritual food that we receive there, under the species of bread and wine. Beside the table is the ambo, the place from which the Word of God is proclaimed: and this indicates that there we gather to listen to the Lord who speaks through Sacred Scripture, and therefore the food that we receive is also his Word.

Word and Bread in the Mass become one, as at the Last Supper, when all the words of Jesus, all the signs that he had performed, were condensed into the gesture of breaking the bread and offering the chalice, in anticipation of the sacrifice of the cross, and in these words: “Take, eat; this is my body... Take, drink of it; for this is my blood”.

Jesus’ gesture at the Last Supper is the ultimate thanksgiving to the Father for his love, for his mercy. “Thanksgiving” in Greek is expressed as “eucharist”. And that is why the Sacrament is called the Eucharist: it is the supreme thanksgiving to the Father, who so loved us that he gave us his Son out of love. This is why the term Eucharist includes the whole of that act, which is the act of God and man together, the act of Jesus Christ, true God and true Man.

Therefore the Eucharistic Celebration is much more than simple banquet: it is exactly the memorial of Jesus’ Paschal Sacrifice, the mystery at the centre of salvation. “Memorial” does not simply mean a remembrance, a mere memory; it means that every time we celebrate this Sacrament we participate in the mystery of the passion, death and resurrection of Christ. The Eucharist is the summit of God’s saving action: the Lord Jesus, by becoming bread broken for us, pours upon us all of his mercy and his love, so as to renew our hearts, our lives and our way of relating with him and with the brethren. It is for this reason that commonly, when we approach this Sacrament, we speak of “receiving Communion”, of “taking Communion”: this means that by the power of the Holy Spirit, participation in Holy Communion conforms us in a singular and profound way to Christ, giving us a foretaste already now of the full communion with the Father that characterizes the heavenly banquet, where together with all the Saints we will have the joy of contemplating God face to face.

Dear friends, we don’t ever thank Lord enough for the gift he has given us in the Eucharist! It is a very great gift and that is why it is so important to go to Mass on Sunday. Go to Mass not just to pray, but to receive Communion, the bread that is the Body of Jesus Christ who saves us, forgives us, unites us to the Father. It is a beautiful thing to do! And we go to Mass every Sunday because that is the day of the resurrection of the Lord. That is why Sunday is so important to us. And in this Eucharist we feel this belonging to the Church, to the People of God, to the Body of God, to Jesus Christ. We will never completely grasp the value and the richness of it. Let us ask him then that this Sacrament continue to keep his presence alive in the Church and to shape our community in charity and communion, according to the Father’s heart. This is done throughout life, but is begun on the day of our First Communion. It is important that children be prepared well for their First Communion and that every child receive it, because it is the first step of this intense belonging to Jesus Christ, after Baptism and Confirmation.

Queridos hermanos y hermanas, ¡buenos días!

Hoy os hablaré de la Eucaristía. La Eucaristía se sitúa en el corazón de la «iniciación cristiana», juntamente con el Bautismo y la Confirmación, y constituye la fuente de la vida misma de la Iglesia. De este sacramento del amor, en efecto, brota todo auténtico camino de fe, de comunión y de testimonio. Lo que vemos cuando nos reunimos para celebrar la Eucaristía, la misa, nos hace ya intuir lo que estamos por vivir. En el centro del espacio destinado a la celebración se encuentra el altar, que es una mesa, cubierta por un mantel, y esto nos hace pensar en un banquete. Sobre la mesa hay una cruz, que indica que sobre ese altar se ofrece el sacrificio de Cristo: es Él el alimento espiritual que allí se recibe, bajo los signos del pan y del vino. Junto a la mesa está el ambón, es decir, el lugar desde el que se proclama la Palabra de Dios: y esto indica que allí se reúnen para escuchar al Señor que habla mediante las Sagradas Escrituras, y, por lo tanto, el alimento que se recibe es también su Palabra.

Palabra y pan en la misa se convierten en una sola cosa, como en la Última Cena, cuando todas las palabras de Jesús, todos los signos que realizó, se condensaron en el gesto de partir el pan y ofrecer el cáliz, anticipo del sacrificio de la cruz, y en aquellas palabras: «Tomad, comed, éste es mi cuerpo... Tomad, bebed, ésta es mi sangre».

El gesto de Jesús realizado en la Última Cena es la gran acción de gracias al Padre por su amor, por su misericordia. «Acción de gracias» en griego se dice «eucaristía». Y por ello el sacramento se llama Eucaristía: es la suprema acción de gracias al Padre, que nos ha amado tanto que nos dio a su Hijo por amor. He aquí por qué el término Eucaristía resume todo ese gesto, que es gesto de Dios y del hombre juntamente, gesto de Jesucristo, verdadero Dios y verdadero hombre.

Por lo tanto, la celebración eucarística es mucho más que un simple banquete: es precisamente el memorial de la Pascua de Jesús, el misterio central de la salvación. «Memorial» no significa sólo un recuerdo, un simple recuerdo, sino que quiere decir que cada vez que celebramos este sacramento participamos en el misterio de la pasión, muerte y resurrección de Cristo. La Eucaristía constituye la cumbre de la acción de salvación de Dios: el Señor Jesús, haciéndose pan partido por nosotros, vuelca, en efecto, sobre nosotros toda su misericordia y su amor, de tal modo que renueva nuestro corazón, nuestra existencia y nuestro modo de relacionarnos con Él y con los hermanos. Es por ello que comúnmente, cuando nos acercamos a este sacramento, decimos «recibir la Comunión», «comulgar»: esto significa que en el poder del Espíritu Santo, la participación en la mesa eucarística nos conforma de modo único y profundo a Cristo, haciéndonos pregonar ya ahora la plena comunión con el Padre que caracterizará el banquete celestial, donde con todos los santos tendremos la alegría de contemplar a Dios cara a cara.

Queridos amigos, no agradeceremos nunca bastante al Señor por el don que nos ha hecho con la Eucaristía. Es un don tan grande y, por ello, es tan importante ir a misa el domingo. Ir a misa no sólo para rezar, sino para recibir la Comunión, este pan que es el cuerpo de Jesucristo que nos salva, nos perdona, nos une al Padre. ¡Es hermoso hacer esto! Y todos los domingos vamos a misa, porque es precisamente el día de la resurrección del Señor. Por ello el domingo es tan importante para nosotros. Y con la Eucaristía sentimos precisamente esta pertenencia a la Iglesia, al Pueblo de Dios, al Cuerpo de Dios, a Jesucristo. No acabaremos nunca de entender todo su valor y riqueza. Pidámosle, entonces, que este sacramento siga manteniendo viva su presencia en la Iglesia y que plasme nuestras comunidades en la caridad y en la comunión, según el corazón del Padre. Y esto se hace durante toda la vida, pero se comienza a hacerlo el día de la primera Comunión. Es importante que los niños se preparen bien para la primera Comunión y que cada niño la reciba, porque es el primer paso de esta pertenencia fuerte a Jesucristo, después del Bautismo y la Confirmación.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions