

The Solemnity of The Most Holy Trinity

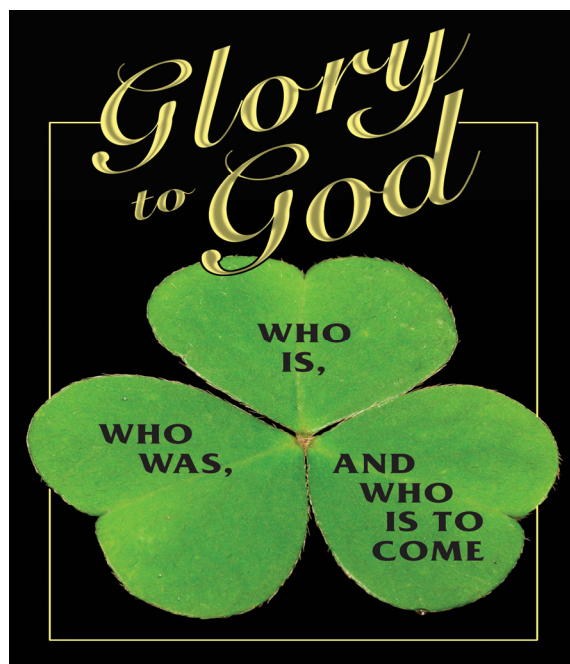
May 22, 2016

Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495

Parish Mission Statement

Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our baptismal discipleship and share the good news of the Gospel.



Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Emergency After Hours: 469-667-7324

Website: www.holyfamily-vanalstyne.org

Fr. Salvador Guzman, Pastor

Fr. James Yamauchi, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: stmichael@stmichaelmckinney.org

Fr. Father Sal: frguzman@stmichaelmckinney.org

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am)

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
 Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
 Primera Comunion**
 TBA for 2017
 First Friday Adoration

**Confirmation/
 Confirmacion**
 TBA for 2017
 6:00—8:00 pm

Sacraments/Sacramentos

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edwin A Leonard, Vocations Director, at 214-379-2860.

Believe in the Power of Prayer

- | | | |
|-------------------|----------------------|------------------|
| Shirley Adams | Karen Conner | Terry Henrick |
| Arnie Clark | Karen Elliott | Bud Rietman |
| Angie Hermosillo | Jennifer Bryant | Mary Pereyra |
| Jose Garcia | M. McGuire | Reynaldo Chaviva |
| Andy Karl | Juan Enhorabuen | Theresa Powell |
| Dennis Pereyra | Jack Tyler | |
| Armandina Alvarez | Catherine Casterline | |

Weekly Calendar

Sunday, May 22

8:30 am Rosary
 9:00 am Mass
 12:00 pm Spanish Mass

Monday, May 23

Tuesday, May 24

Wednesday, May 25

7:30 pm Bible Class

Thursday, May 26

9:00 am Mass Bible Class Immediately Following Mass
 7:00 pm Youth Choir Practice

Friday, May 27

Saturday, May 28

Weekly Attendance/Offerings

Attendance:	May 15, 2016	505
Offerings:	May 15, 2016	\$ 2,327.09
Building Fund:	May 15, 2016	\$ 1,300.00

Knights of Columbus invites all to the Roughriders Game!

Our annual Knights of Columbus night at the Roughriders game in Frisco is on Friday, **June 24**. Tickets prices is **\$25 per person** and includes great seats, all you can eat Hot Dogs, Brats, Soda, Peanuts and Chips as well as a special Roughriders giveaway. Fireworks show after the game! Tickets can be ordered/purchased from any Knight after mass today!

Muchas familias asisten a Holy Family

regularmente, pero no han llenado una forma de registracion oficial. Solo toma unos minutos y toda la informacion se mantiene privada. Es importante mantener un numero correcto de familias registradas en Holy Family para que la diocesis mire que hemos tenido un gran crecimiento de familias para que nos asignen un propio sacerdote. El padre Salvador y el padre James tienen sus manos llenas la gran congregacion de St. Michael. Todos sabemos que las vocaciones es la respuesta a esta posibilidad, hay que orar fervorosamente por el crecimiento de las vocaciones ya que muchas parroquias necesitan sacerdotes.

Many families attend Holy Family regularly, however have not filled out an official

Registration. It takes only a few minutes and all information is private. It is important to have the accurate number of families attending Holy Family for the Diocese to see we have a growth spurt and need to have our own Pastor. Fr. Sal and Fr. James have their hands full with St. Michael's large parish. We all know that vocations are the answer to this possibility, so Pray fervently for an increase in vocations as many Parish's need more priest.

Bodas Comunitarias

Si esta usted viviendo en union libre o casado por el civil solamente y quisiera regularizar su matrimonio por la iglesia, lo invitamos a que se comuniquen con el Padre Salvador al 972.542.4667 para obtener una cita y recibir mas informacion de la preparacion para las Bodas Comunitarias. Un matrimonio feliz y duradero siempre es de tres: Dios; Tu Pareja y Tu.

Miscellaneous

Walk Together in Faith

If you plan on going to the Dallas Ministry Conference, there are **no** discounts this year therefore one must pay to attend. The fee is \$66.00 for the three day conference. After 9/25/16 fee is \$85 and at the door it will be \$100. The Conference has great Speakers, Music, and 100+ exhibitors, sessions in English, Spanish & Vietnamese. September 29th—October 1st at the Kay Bailey Hutchison Convention Center in Dallas. Our parish has been subsidized in the past by the Diocese, however it is not the UDMC it is the Dallas Ministry Conference and fees must cover the expense of all the Speakers, it is a great opportunity to learn and grow in Our Faith. Please try to attend. Holy Family has grown by the message of Faith.

Dallas Ministry Conference

The University of Dallas and the Catholic Diocese of Dallas, co-sponsors of the University of Dallas Ministry Conference, announced that to better reflect their partnership, the conference will henceforth be known as the: Dallas Ministry Conference.

The 10th annual conference will be held Sept. 29-Oct. 1, 2016, at the Kay Bailey Hutchison Convention Center Dallas. Registration will open in early April. More information is available at www.udallas.edu/dmc.

We need volunteers to clean the BRICKS out in the pile south of the parking lot. They will be used to enhance the New Holy Family Sign. These bricks have mortar on them as they are off the church before the expansion. It's here, however the ground must be dried out for the electric lines and base to be poured by our gracious volunteers.

Necesitamos voluntarios para limpiar los ladrillos que están apilados al sur del estacionamiento. Serán usados para mejorar el nuevo letrero para Holy Family. Los ladrillos tienen cemento ya que fueron de los que quitaron durante la expansión del edificio. Solo se está esperando que el piso se seque para que se puedan poner las líneas eléctricas y la base sea vaciada por nuestros buenos voluntarios.

Caminando Juntos en la Fe

Si esta planeando en asistir a la Conferencia de Ministerios de Dallas. Los descuentos serán basados en cuando se registre y usted tiene que pagar para asistir. La cuota es de \$66.00 por los tres días de conferencia. La cuota subirá a \$85.00 si se registra después del 9/25/16 y en la puerta el costo será de \$100.00.

La conferencia tendrá grandes ponentes, música y más de 100 expositores. Las sesiones serán en Inglés, Español y Vietnamese. Las fechas son Septiembre 29-1ro de Octubre en el centro de conferencias K Bailey Hutchison en Dallas. Es una gran oportunidad para aprender y crecer en nuestra Fe. Por favor trate de asistir, Holy Family a crecido con mensajes de fe.

Faith Formation

Every Year we need Catechist, Aides, and Monitors. If you would like to consider joining our team of volunteers, stop by the office and leave your name and phone # soon. September will be here before we blink and eye. We have several new registered members who may have taught or volunteered in their previous parish. We always need substitutes. One must have their Safe Environment Clearance, and be registered preferably for at least 6 months. If you have been cleared in your previous Parish our Safe Environment Director can locate you in the data base it can be accomplished rather quickly. We Thank You in advance for considering volunteering.

PARENTS: First Communicants and Confirmation students must have two years in both Sacraments. A student must attend 1st & 2nd grade to make his or her First Communion.

Confirmation students, likewise must attend 7th & 8th grades to be Confirmed. Please do not ask for exceptions. Only students moving into the area and have a letter from their previous parish stating that they attended the previous year. Will be permitted to receive the sacrament here that year.

Destacando un aniversario

by Ron Rolheiser, OMI

Lo que dejamos de celebrar pronto dejamos de amar. Este año, 2016, registra el 200° aniversario de la fundación de la congregación religiosa a la que yo pertenezco, los Misioneros Oblatos de María Inmaculada. Nosotros tenemos una historia magnífica -200 años ahora- de ministerio dedicado a los pobres por todo el mundo. Esto merece celebrarse. Como escritor, normalmente no destaco el hecho de que soy religioso profeso, como tampoco destaco por lo general que soy sacerdote católico romano, porque me temo que etiquetas tales como “sacerdote católico”, “padre” u “oblato de María Inmaculada” añadido al nombre de un autor sirven más para limitar su lectura que para incrementarla. Jesús, también, fue bastante opuesto a etiquetas religiosas. Mayormente, evito escribir bajo una específica etiqueta religiosa, porque prefiero hablar a través del prisma más amplio de mi humanidad y mi bautismo que a través del prisma más específico del compromiso de mi sacerdocio y votos religiosos. Es una elección que he hecho respetando la elección de otros.

Dicho eso, quiero romper mis propias reglas aquí y hablar más específicamente a través del prisma de mi identidad como religioso con votos. Así que escribo esta columna particular como padre Ronald Rolheiser OMI, orgulloso de ser miembro de los Misioneros Oblatos de María Inmaculada.

Dejadme empezar con un poco de historia: Nuestra Congregación fue fundada en el sur de Francia en 1816 por Eugene de Mazenod, declarado santo por la iglesia en 1995. Eugene era un sacerdote diocesano que inmediatamente después de empezar el ministerio vio que el Evangelio no estaba siendo acercado a muchos de los pobres, y así empezó a enfocar mucho su propio ministerio hacia la atención a éstos. Hace falta todo un pueblo para educar a un niño; y muy pronto se dio cuenta de que hace falta más de una persona para llevar a cabo un cambio efectivo. Se necesita una comunidad para hacer efectiva la compasión: Lo que soñamos solos se queda en un sueño, lo que soñamos con otros puede convertirse en realidad. Así que buscó por todas partes a otros hombres de su misma mentalidad, sacerdotes diocesanos como él, y los llamó a asociarse a esta misión, y al fin empezaron a vivir juntos y formaron una nueva congregación religiosa dedicada a servir a los pobres.

Eso fue hace 200 años, y los oblatos (como somos llamados comúnmente) hemos tenido desde entonces una historia, si no siempre confortable, sí llena de orgullo. Hoy estamos ejerciendo el ministerio en 68 países, en todos los continentes de la tierra, y nuestra misión aún es la misma. Servimos a los pobres. Esta es la razón por la que nos encontraréis ejerciendo el ministerio principalmente en las periferias, a donde la sociedad en general prefiere no mirar, en las fronteras con los emigrantes, en los territorios reservados a los indios nativos, en las áreas de inmigrantes de nuestras ciudades, en los lugares conflictivos del interior de una ciudad donde la policía es reacia a ir y en los países en desarrollo donde el acceso a la comida, salud y educación son aún artículos poco comunes.

Nuestra misión no es ir a los privilegiados, aunque tratamos de atraerlos de acuerdo con las reglas de nuestra misión, y nuestros miembros mismos proceden frecuentemente de entre los pobres; nuestro mensaje dado a los jóvenes que se alistan en nuestras filas es: Si te juntas a nosotros, considera bien lo que en ello no es para ti.

Y somos misioneros, lo que significa que entendemos nuestra tarea de establecer comunidades e iglesias, ayudándoles a llegar a ser autosuficientes y luego seguir impulsando a repetir esto más y más. Eso puede ser una tarea noble, pero es también un motivo de pesar. El corazón no acepta fácilmente estar siempre edificando algo sólo para entregarlo a algún otro y marcharse. Nunca logras tener una casa permanente; pero hay una compensación, como misionero: Pasado cierto tiempo, todo lugar es tu hogar.

No somos una congregación numerosa, solamente unos 4000 miembros, esparcidos por 68 países, modestos en comparación con los Jesuitas, Franciscanos y Dominicos. Por cierto que, en una primitiva versión del famoso diccionario francés Larousse, fuimos descritos como “una especie de mini-jesuitas que se encuentran mayormente en áreas rurales”. Nos halaga esta descripción. Nuestra vocación no consiste en estar en el centro de atracción sino

estar en las periferias. No es por casualidad que fue allí, en las periferias, en un área rural, donde me encontré con los oblatos.

También tenemos el orgullo de ser fuertes, prácticos, sencillos y cercanos a aquellos que sirven, y nuestro vestido con frecuencia revela esto. Nuestras familias y amigos cercanos están siempre comprándonos ropa con el fin de mejorar la calidad de nuestro vestuario, no precisamente estelar. No es que cultivemos deliberadamente una imagen de ser algún tanto descuidados; es más el hecho de tender a atraer a nuestras filas a hombres que tienen otras prioridades.

¿Y nuestro fundador? No resultaba un hombre fácil, obsesionado como estaba -de igual manera que a veces están los santos- por un solo propósito que no tolera fácilmente la debilidad entre aquellos que lo rodean. A veces podía mostrar santo ardor. Yo estoy secretamente contento de no haberme encontrado nunca con él en persona, temiendo su juicio sobre mi propia debilidad; pero estoy maravillosamente contento de su carisma y de ese variopinto grupo de hombres, con frecuencia super-casualmente vestidos, que continúan su misión.

What we cease to celebrate we will soon cease to cherish. This year, 2016, marks the 200th anniversary of the founding of the religious congregation to which I belong, The Missionary Oblates of Mary Immaculate. We have a proud history, 200 years now, of ministering to the poor around the world. This merits celebrating.

As a writer, I don't normally highlight the fact that I am a professed religious, just as I don't usually highlight the fact that I'm a Roman Catholic priest, because I fear that labels such as "Catholic priest", "Father", or "Oblate of Mary Immaculate" attached to an author's name serve more to limit his readership than to increase it. Jesus, too, was pretty negative on religious labels. Mostly though I avoid writing under a specific religious label because I want to speak more through the wider prism of my humanity and my baptism than through the more specific prism of my priesthood and vowed religious commitment. It's a choice I've made, respecting the choice of others.

With that being said, I want to break my own rules here and speak more specifically through the prism of my identity as vowed religious. So I write this particular column as Father Ronald Rolheiser OMI, proud member of The Missionary Oblates of Mary Immaculate.

Let me begin with a little history: Our Congregation was founded in Southern France in 1816 by Eugene de Mazenod, declared a saint by the church in 1995. Eugene was a diocesan priest who immediately upon entering the ministry saw that the Gospel wasn't reaching many of the poor and so he began to focus his own ministry very much on reaching out to the poor. It takes a village to raise a child and, soon enough, he realized that it takes more than one person to bring about effective change. It takes a community to make compassion effective: What we dream alone remains a dream, what we dream with others can become a reality. So he sought-out other like-minded men, diocesan priests like himself, and called them together around this mission and eventually they began to live together and formed a new religious congregation dedicated to serving the poor.

That was 200 years ago and the Oblates (as we're commonly called) have had a proud, if not always comfortable, history since. Today we are ministering in 68 countries on every continent on earth and our mission is still the same. We serve the poor. That's why you'll find us ministering mainly on the margins of society, where mainstream society prefers not to cast its glance, on the borders with migrants, on Native reservations, in immigrant areas of our cities, in tough inner-city places where the police are reluctant to go, and in developing countries where access to food, health, and education are still scarce commodities. Our mission is not to the privileged, though we try to bring them onside with our mission, and our members themselves are often drawn from among the poor and our message to the young men entering our ranks is: If you join us, consider what's not in it for you!

And we're missionaries, meaning that we understand our task to be that of establishing communities and churches, helping them to become self-sufficient, and then moving on to do this over and over again. That may be a noble task, but it's also a formula for heartache. It isn't easy on the heart to be forever building something only to give it over to someone else and move on. You don't ever get to have a permanent home; but there's a compensation, as a missionary, after a while every place is home.

We aren't a large congregation, we're only about 4000 members scattered in some 68 countries, humble in comparison to the likes of the Jesuits, Franciscans, and Dominicans. Indeed in an early version of the famous French Larousse Dictionary, we were described as "a kind of mini-Jesuit found mostly in rural areas." We are flattered by this description. Our call is not to be in the limelight, but to be at the edges. No accident that it's there, at the edges, in a rural area, where I met the Oblates.

We also pride ourselves on being robust, practical, earthy, and close to those we serve, and our dress often betrays this. Our families and close friends are forever buying us clothing to try to upgrade our less-than-stellar wardrobes. It's not that we deliberately cultivate an image of being somewhat unkempt; it's more that we tend to draw men to our ranks who have other priorities.

And our founder? He wasn't an easy man, obsessed as he was, as sometimes saints are, by a single-mindedness that doesn't easily tolerate weaknesses among those around him. He could exhibit blessed rage sometimes. I'm secretly glad that I never met him in person, fearing his judgment on my own weaknesses; but I'm wonderfully glad for his charisma and for that motley group of men, often over-casually dressed, who continue his mission.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions