

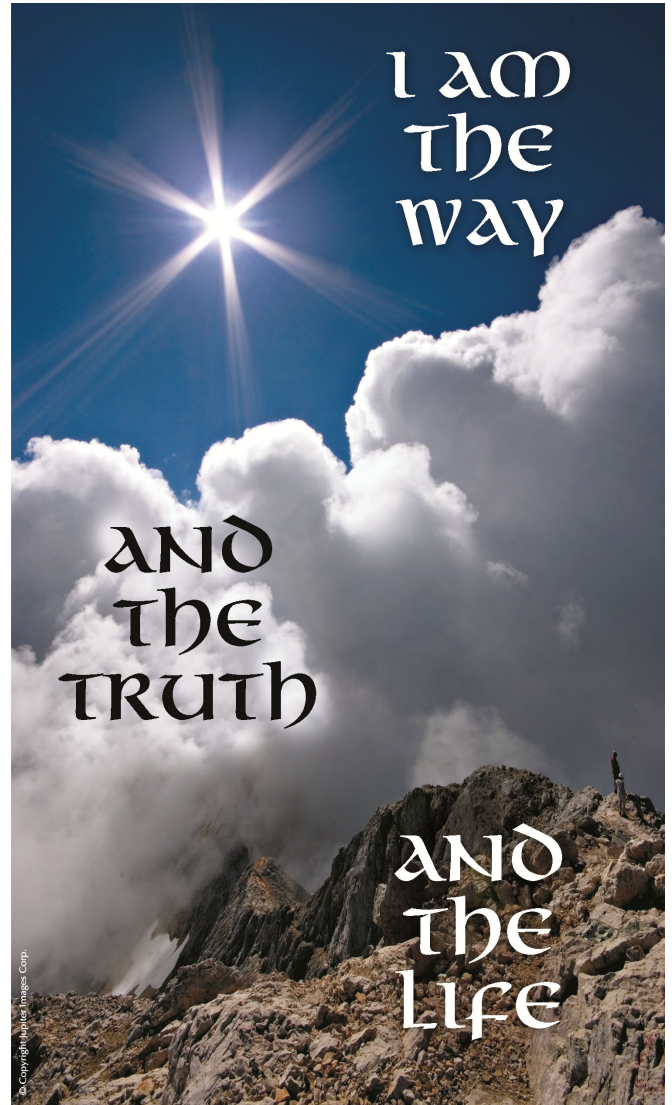
# Holy Family Catholic Church



Family Prayer

Lord, bless our family, all of us now together, those far away, all who are gone back to you. May we know joy. May we bear our sorrows in patience. Let us be grateful to each other. We have all made each other what we are. O Family of Jesus, watch over our family.

Amen.



**“No one comes to the Father except through me.”**

**Mailing Address:** P O Box 482  
Van Alstyne TX, 75495  
**Parish Office:** 903-482-6322  
**For a Priest:** 972-542-4667  
**Website:** [www.holyfamily-vanalstyne.org](http://www.holyfamily-vanalstyne.org)

**Clergy**  
Fr. Salvador Guzmán, Pastor  
Fr. Eugene Azorji, Parochial Vicar  
Deacon Patrick A. Hayes

**Mass Schedule**  
Sunday: 9:00 am - English Mass  
12:00 pm - Spanish Mass  
Thursday: 9:00 am - Daily Mass

**Baptism**

Baptisms in English: 2nd Sunday of each month  
 Baptisms in Spanish: 1st Sunday of each month

**Pre Baptismal Class Registration:** Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion**

2015 to be Scheduled

**Confirmation:**

2015 to be Scheduled

**SACRAMENTS**

**Anointing of the Sick**

Please call the Parish.

**Reconciliation/Confession**

Immediately following the 1st Mass

**Marriage/Wedding**

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

**Holy Orders/Priesthood**

Talk to your Parish priest or call Monsignor Greg Kelly, Interim Rector of Vocations of the Diocese of Dallas at 214-379-2860.

Courtney Hicks  
 Rita Christian  
 Karen Elliott  
 Toby Mills  
 Louis Lesmes  
 Bill Holder  
 Sacha High  
 Soloman High  
 Leah Macchia-Rodriguez

**PRAY  
 For**

Arnie Clark  
 Tommie Rosenthal  
 Brooklyn Schulze  
 Jim Colvin  
 Rita Turner  
 Dave Parker  
 Eddie Parker  
 Stella West  
 Jerry Phillips  
 Pam Balak

**Weekly Calendar**

**Sunday, May 18**

8:30 am Rosary  
 9:00 am Mass  
 12:00 pm Spanish Mass

**Monday, May 19**

9:00 am Rosary

**Tuesday, May 20**

**Wednesday May 21**

**Thursday, May 22**

9:00 am Mass  
 7:00 pm Spanish Youth Choir

**Friday, May 23**

7:00 pm Spanish Adult Choir

**Saturday, May 24**

11:00 am Quinceanera

**Offering**

Attendance:	May 11, 2014	443
Offerings:	May 11, 2014	\$ 2,215.76
Building Fund:	May 11, 2014	\$ 1,231.37

**ADVERTISER  
 of the week**

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**Turrentine-Jackson-Morrow**

**Ridgeview Memorial Park**

**See Advertisement on Back of Bulletin**

*All 2014 Graduates  
 High School or College*



*Sign the sheet in the vestibule. Name School and any Special Academic, Sport Awards,.*

**TODOS LOS GRADUANTES DE HIGH SCHOOL O COLEGIO.**

*a la entrada se encuentra la forma pon el nombre, nombre de la escuela y cualquier certificado académico.*

Alice Helmberger, mother of Bob Helmberger passed away in April. The Helmberger Family wishes to Thank Holy Family members for their Prayers, Masses, and Food.

**Evening Bible Classes**

*Some of our RCIA 2014 Class are talking about an Evening Class. They would like to get feed back from our Parishioners, if perhaps there is an interest in participating. Please respond to Phil Hunter or Keith Balak to express your interest. See them after Sunday Masses.*

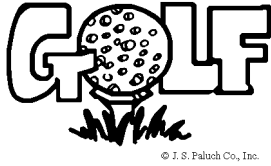


**LAST SUNDAY FR. EUGENE REQUESTED THAT WE WE'RE IN NEED OF MORE LECTORS AND EUCHARISTIC MINISTERS !!!!**

**OUR EXPANSION CAN NOW BE SERVED BY AT LEAST TWO MORE EUCHARISTIC MINISTERS AT ALL MASSES. LECTORS ARE ALSO NEEDED. SEE JIM ROUNTREE AFTER MASS**

**WE ALSO NEED ALTAR SERVERS. SEE ART ATTEBERRY AFTER MASS**

# Golf Tournament



**Another opportunity to raise funds for our Building Fund.** Roy & Pam Delao have offered to help Holy Family start an Annual Golf Tournament . **Oak Hollow Golf Course in McKinney, TX. POSTPONED Until October 2014**

Pam & Roy have helped many Parishes and Organizations within a Parish establish Golf Tournaments. Now it's up to us to get interested Leaders, volunteers and PARTICIPANTS. Are we up to the Challenge. Our growth at Holy Family indicates YES!! We can do it. Even if you don't play golf, volunteers are needed for that day as we must have people to be at each hole for various designated jobs, help fill goodie bags to be given to Golf Participants, need help in preparing snacks to be put in bags, that will include items as a sleeve of golf balls, T's for example. We need your assistance once again to promote this Golf Tournament to your Friends, Relatives, Fellow Workers and Golf Enthusiast !!!

**The heat factor was considered to perhaps less people to participate and GOLFERS we need!!!! Date to be announced.**

2nd Annual Spring Fest Held on Sunday May 4th 10:00am-5:00pm

Thanks to All Spring Fest Committee members who came to each meeting to plan for a day of Festivities: Games- Food- Music- Raffles;

Our Organized Leader: Stacy Demel- Music Jesus Alanis & members- Food - Martha Whitfield- Organizer Knights of Columbus- Jesus Alanis Group- Fr. Cruz OLPH- Santiago & Magdalena Maldonado -Elizabeth Alejos— Maria Armenta- Snow Cones Lino Hernandez

Can Drinks -Water -Candy- 2 Liter Drinks Donations by Parish Family —THANK YOU-

**Games:** Stacy Demel arranged for games to be borrowed. Thank You

Wayne Silks made the Food Wheel and managed the came all day. Thank You

Cake Walk: Anna Taylor-Norma Arzola organizers -YOU The Bakers Are the Bomb!! Thanks

**Raffle:** Donations for the \$2000 Visa Card Kroegers-Norris-OLPH-Lageose

51" TV - Lambs

Doll House - Jim Rountree

1 Week at Branson Timeshare - Joyce Kislack

Wine Basket \* Tour of Mitas Hill Vineyard - Jim Leonard

Hand Crochet Afghan - Theresa Powell

**Quilt Raffle:** Donated Hand Made Quilt by Corinne Lageose

**Basket Raffle's:** Mary Gilliam

**K C M Enterprises** Loaned us the great Musical Equipped Stage for our DJ-Bands-Vocal-Groups

**Thanks to ALL VOLUNTEERS—You are the Best! To all who stayed & cleaned up Job Well Done.**

If You need a priest call St. Michael the Archangel where our Pastor Fr. Salvador Guzmán and our Parochial Pastor Fr. Eugene Azorji reside. Call: 972-542-4667 or visit 411 Paula Rd McKinney, TX 75069

Si necesitas un sacerdote llama a la iglesia de St. Miguel de Arcangel en McKinney donde nuestro Sacerdoteel Padre Salvador Guzman y nuestro vicario el Padre Eugenio Azorji residen. Llama al 972-542-4667 o visita la iglesia en el 411 Paula Rd. en McKinney, TX 75069.

There's an old adage that offers a wise counsel, even as it leaves us powerless to heed its advice: Pick your parents wisely!

Easier said than done; but the adage holds. We're not fully our own persons. We're also products of our parents who don't give us only our physical DNA, but, in complex confluence of how they are inside their own persons and how they relate to us and to the world, also profoundly help shape our person and our character. As adults, it can be both freeing and emotionally-crippling to reflect upon exactly what we really inherited from our parents. They shape us.

I have this in the back of my mind today, Mother's Day, as I reflect upon my own mother and the DNA that I inherited from her. She died forty-three years ago but she left a lot of herself here, with my siblings, with me. What did she give me, beyond some of my bodily features?

What she gave me didn't happen in a vacuum. She raised a large family, with the help of a very supportive husband, my dad, and, while they had a marriage made in heaven, they had to spend most of it chronically strapped for money, time, and energy. The demands on her were always somewhat beyond that for which she had adequate resources. But, somehow, she always managed, always managed to make do, always found a way to stretch everything, including her time and energy, to feed, cloth, and properly mother us.

She frequently didn't have the time, energy, or heroic patience to provide us with the individual affection and warmth that a child so desperately desires and needs, even though she was a naturally warm and kind-hearted person. The pressure of so many needs could wear her idealism and attention pretty thin at times. And so she wasn't a Hollywood mom, always perfectly dressed and perfectly affectionate; but she gave us, and in spades, the most important thing that a home is really asked to give, safety and security. The one need in a child that trumps all others is the need to feel safe and secure.

My mother was often torn in so many directions that she couldn't give us her full attention and warm affection, but she did provide us with what we needed most of all, safety and security. She gave us a house and a home that was always steady and robustly sane – often times, loudly so. Inside that ambience we were always safe. Nobody could have given me a greater gift or greater riches in my youth.

Moreover, inside all that busyness, scrambling to provide, and the conscripted attention deficit disorder that she had chronically to deal with she taught us something else of importance, namely, that you don't have to wait until everything is perfect, until all your bills are paid, your health is perfect, you have the right leisure time, and there are no large headaches waiting for you tomorrow, in order to celebrate and enjoy a moment. She knew how to celebrate the temporary. Every feast-day, birthday, or Sunday was an occasion for a special meal and a special celebration no matter whatever might be putting a damper on life. And, perhaps most important of all, my mother was largely responsible for giving me faith, though, in this, she had my dad as an equal partner; however she, more than anyone else, pushed me to be open to hear the call to priesthood.

Anthropologists who study initiation rites in various cultures tell us that the initiatory process needed to move someone from being a child to an adult needs to instill four salient truths: Your life is not your own. Life is hard. You will die. Your life is not about you.

The culture and church out of which she came had already indelibly etched those truths into her. For her generation, especially if you were poor and lived in a rural area, life was naturally hard and mortality rates were high. Lots of people died young. And the ethos of her generation held that family, church, neighbor, and country could ask you for your life, and your duty was to give it over, without whining or self-pity. It was selfish to think first of yourself. She had inhaled that ethos and then she etched it into us, particularly the truth about your life as not being about you. The other facts, that life was hard and that you were going to die, were left to speak for themselves; but, from the time you graduated from toys to school, the message was clear: Your life is not your own. Your life is not about you. Anthropologists might well study my mother's initiatory vision and tactics.

No mother is perfect, and neither was mine. She had her faults and I carry many of those too, along with the better things she gave me. But, reflecting on my mother, I have only good feelings and warm gratitude. I chose my mother wisely!

Naturaleza, deseo, alma: Nosotros raramente los integramos bien; ellos, en cambio, están tan intrincadamente enlazados que la manera como relacionamos a uno afecta profundamente a los otros. Y, verdaderamente, la espiritualidad podría ser definida como lo que cada uno de nosotros hace en su intento de integrar a estos tres en nuestras vidas.

Más recientemente, notables autores espirituales tales como Annie Dillard, Kathleen Norris, Bill Plotkin y Belden Lane han argüido persuasivamente que la naturaleza física afecta profundamente al alma, exactamente como manejar nosotros nuestros deseos privados influye profundamente en la manera como tratamos la naturaleza. La espiritualidad es ingenua cuando está divorciada de la naturaleza y el deseo. En un libro recién lanzado al mercado, "El camino sabe cómo: una peregrinación campestre a través de la naturaleza, el deseo y el alma", el escritor canadiense Trevor Herriot junta estas voces clamando por una mejor integración entre naturaleza, deseo y alma.

El movimiento del libro sigue a su título. Herriot hace una peregrinación a pie a través de parte de las praderas de Saskatchewan, una tierra andada por el búfalo durante siglos, y deja a la naturaleza y al deseo hablar a su alma mientras hace este Camino campestre. El resultado es una extraordinaria crónica, un libro profundamente moral.

Como naturalista, Herriot está envuelto en diversos proyectos de conservación, desde proteger los pájaros de la campiña hasta preservar la histórica hierba sobre la cual en otro tiempo anduvo vagabundo el búfalo. Así, no es ninguna sorpresa que uno de sus temas centrales sea la conexión que él intuye entre naturaleza y espíritu: "Me preocupa lo que sucede cuando separamos la espiritualidad de la vida corporal y la cultura, ambas profundamente conectadas a la tierra, al clima y a los otros dones del lugar". Y deberíamos preocuparnos también: "En estos días, vemos pasar camiones de grano y sentimos algo que en nosotros y en la tierra sufre cuando los alimentos son enviados y consumidos con poca intimidad y respeto. Los lentos movimientos locales de víveres están mostrándonos que el modo como cultivamos, distribuimos, preparamos y comemos alimentos es importante para la salud de los intercambios de nuestro 'cuerpo a tierra'. El siguiente paso puede ser darnos cuenta de que la energía que trae el polen al ovario y hace crecer el grano, una vez entra en nuestros cuerpos, también necesita ser gestado. El modo como respondemos a nuestro deseo de unirnos, conectar y ser fecundos -agitaciones sentidas tan profundamente, pero con frecuencia expresadas tan superficialmente- determina la calidad de nuestros intercambios 'cuerpo a cuerpo'".

De aquí hay un pequeño paso a sus reflexiones sobre el sexo y el deseo. Herriot expone que "hay una tristeza que viene de hacer mal uso de la energía sexual, una especie de desesperación funcional que susurra en el fondo de la mayoría de los hombres, si se paran el tiempo suficiente para escucharlo". En resumen, para él, tal como tratamos a nuestros cuerpos, a nuestros cónyuges y al otro género, ayuda grandemente a determinar cómo tratamos la naturaleza. Y lo contrario es justamente tan cierto: la manera como tratamos la naturaleza nos ayudará a determinar cómo tratamos a nuestros propios cuerpos, a nuestros cónyuges, a quienes amamos y al otro género: "En un mundo bañado en sexo industrial e impersonal, donde la verdadera relación y ternura son raras, ¿sentimos también que algo en nosotros y en la tierra está siendo dañado desde la misma ausencia de intimidad y respeto? ¿Aprenderemos que cualquier expresión dada de nuestras energías eróticas o nos une o nos separa del mundo que hay alrededor de nosotros y de nuestras almas? Estamos descubriendo que debemos administrar las energías captadas por la naturaleza en hidrocarburos o en las plantas y animales vivientes, y así mejorar los modos como recibimos los frutos de la tierra, pero luchamos por ver la responsabilidad principal que cargamos por la pequeñas pero acumulativamente significativas explosiones de energía que acercamos y transmitimos a medida que respondemos a nuestros anhelos de conectar, unir y ser fértiles. Aprender cómo administrar el modo de producir fruto nosotros mismos como seres espirituales/sexuales con un conjunto lleno de deseos animales y ambiciones angélicas, puede ser más importante para nuestro caminar humano de lo que podemos entender plenamente". Esto no es un lenguaje que resulte fácilmente asimilado por la derecha ni por la izquierda. Como el libro de Allan Bloom hace una generación "La cerrazón de la mente americana", el libro de Herriot se expone a tener igualmente fuertes críticas en ambos lados del espectro religioso e ideológico. Los conservadores religiosos estarán decepcionados acerca de algunos de sus puntos de vista sobre la sexualidad, pero me temo que muchos liberales laicos estarán exactamente tan decepcionados por esos puntos de vista como sus opositores del ala derecha. Lo mismo vale para algunas opiniones de Herriot sobre el alma, la iglesia, el Cristianismo histórico, el patriarcado, el feminismo, el género, la homosexualidad y el calentamiento global. Los cristianos conservadores se encontrarán incómodos en aspectos sobre los que preferirán no pensar, y los laicistas estridentes se encontrarán constantemente incrédulos de que alguien como Herriot, al que consideran un aliado, quiera hablar del alma, la espiritualidad, la lujuria y la castidad de un modo que hace tiempo han considerado ingenuo; pero, con frecuencia, mantener verdades tan complejas crea precisamente esta clase de tensión.

James Hillman se solía mofar: "Un síntoma sufre extremadamente cuando no sabe a dónde pertenece". El libro "El camino sabe cómo" nos dice a dónde pertenecen muchos, muchos de nuestros síntomas.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions