

Holy Family Catholic Church



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Mailing Address: P O Box 482
Van Alstyne TX, 75495
Parish Office: 903-482-6322
For a Priest: 972-542-4667
Website: www.holyfamily-vanalstyne.org

Fr. Salvador Guzman, Pastor
Fr. Eugene Azorji, Parochial Vicar
Deacon Patrick A. Hayes

Mass Schedule

Sunday: 9:00 am - English Mass
12:00 pm - Spanish Mass
Thursday: 9:00 am - Daily Mass

Baptism

Baptisms in English: 2nd Sunday of each month
 Baptisms in Spanish: 1st Sunday of each month

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

First Communion: 2016 To Be Determined
Confirmation: 2016 To Be Determined
First Friday Adoration: 6:00 pm-8:00 pm

Sacraments

Anointing of the Sick

Please call the Parish.

Reconciliation/Confession

Immediately following the 1st Mass

Marriage/Wedding

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Priesthood

Talk to your Parish priest or call Father Edward Leonard Vocations Director of the Diocese of Dallas at 214-379-2860.

Prayer Request

Elaine Clark	Arnie Clark	Justin Lewis
Anonymous	Jack Tyler	Ann Rochford
Bob Jungman	Julia Baker	Catherine Casterline
Bernardine Dill	Ann Rochford	John Bogerding
Carlene Ewing	Karen Elliott	

Offering

Attendance	May 10, 2015	370
Offerings:	May 10, 2015	\$ 1,745.91
Building Fund	May 10, 2015	\$ 738.41
Earthquake Collection	May 10, 2015	\$ 545.64

Winning 2015 Raffle Tickets Not Picked Up

#10 9354 #15 7756

Check Your Tickets

With great joy

The Diocese of Dallas

Announces the Ordination of

Rev. Mr. Ernest Russell Mower, Jr.

Rev. Mr. Paul Christian Iverson
to the

Order of Presbyter
through the imposition of hands
and the invocation of the Holy Spirit
by His Excellency

The Most Reverend
Kevin J. Farrell, D.D.
Bishop of Dallas

Saturday, the thirtieth of May
two-thousand and fifteen
ten o'clock in the morning
Cathedral Shrine of the Virgin of Guadalupe
2215 Ross Avenue
Dallas, Texas 75201
Reception to follow in Cathedral Gran Salon

Weekly Calendar

Sunday, May 17

8:30 am Rosary
 9:00 am Mass
 10:15 am-2:00 pm Faith Formation Registration 2015/2016
 12:00 pm Spanish Mass

Monday, May 18

9:00 am Rosary

Tuesday, May 19

Wednesday, May 20

Thursday, May 21

9:00 am Mass
 7:00 pm Youth Choir Practice

Friday, May 22

Saturday, May 23

1:00 pm Quince

The Holy Family Pastoral Council is ready to accept volunteers for the Mass Coordinator ministry role which was recently announced in the bulletin. The Mass Coordinator will function once a month to ensure all preparations for mass have been completed. The volunteers will be trained. If you are interested please contact Deacon Pat Hayes at dcnpat50@gmail.com or Julio Salas at julio-salas@att.net.

Boys and Girls 4th Grade up: Would You Like to Be An Altar Server for the 9:00 am Mass.

Meeting Sunday May 17th 1:30pm: Current & New

Joseph's Corner

"I wanted to fully come home. I think all men, underneath, truly desire and need to reconcile to their earthly fathers and their heavenly Father over the course of their lives before they die no matter how difficult that may seem to be. Sons are the image of their fathers. Come home son, your Father loves you. -

Testimonial from a retreatant

Come on the Project Joseph Retreat for men and discover with other men what it means to come home to your forgiving and merciful Father.

Abortion AfterCare-Healing – Project Joseph
 469-416-2101 • healing@projectjosephdallas.org
 www.projectjosephdallas.org

Kids Eat Free/Graduation 2015

KIDS EAT FREE" (KEF) is a non-profit organization under the Van Alstyne Ministerial Alliance. The summer lunch program begins on Monday, June 8th continuing through Friday, August 21st. Lunches will be distributed from 11:30-12:00 noon each day at the Van Alstyne First United Methodist Church at Sanford Center.

How Can You Help??? By being a Volunteer. As a family, you have the opportunity to assemble and package food on Sunday afternoons for 1-2 hours in the gym at FUMC. Children and teenagers are encouraged to participate. Can you give 30 minutes one day a week to assist in distributing and/or to deliver lunches? There will be a volunteer information/sign-up meeting followed by training to acquire food handlers' permit at 6:00 pm on Monday, May 11th at the FUMC Sanford Center/ gym. Mike Riley, an affiliate of Grayson County Health Services, will conduct the training for those interested in acquiring or renewing a food handler's permit. Fee for permit is \$20 and is valid for 2 years. Contact Volunteer Coordinator, Gail Dansby at 972-489-1583 for additional questions concerning volunteer opportunities.

Additional information on KEF can be found on our website: www.kidseatfree.webs.com When action meets compassion lives change.

NIÑOS COMEN GRATIS (KEF) es una organizacion no lucrativa bajo la Alianza Ministerial de Van Alstyne. El programa de lonche de Verano empieza el lunes, 8 de Junio y continua hasta el viernes, 21 de Agosto. Los lonches estan listos de 11:30 a 12:00 medio dia cada dia en el Gimnasio Sanford de la Iglesia Metodista.

Como puedes tu ayudar?? Al ser voluntario. Como familia, tu tienes la oportunidad de preparar y empacar la comida los domingos por la tarde por 1-2 horas en el gimnasio de esa iglesia. Niños y jovenes estan siendo animados a participar. Tu puedes dar 30 minutos un dia a la semana para ayudar a distribuir y/o repartir estos lonches? Habra una junta y una hoja con informacion/ apuntarse como voluntarios seguida por un entrenamiento para recibir el certificado para manejar comida a las 6 P.m. del lunes, 11 de Mayo en el mencionado gimnasio. Mike Riley, un afiliado con el Departamento de Salud del Condado Grayson estara dando este entrenamiento para todos aquellos interesados en adquirir el permiso de trabajar con comida. Cuota por permiso es de \$20.00 y es valido por 2 años. Persona encargada de los voluntarios es Gail Dansby 972-489-1583 para preguntas adicionales sobre la oportunidad de hacerte voluntario en este programa de Niños Comen Gratis puede ser encontrada en la pagina de internet de la Iglesia Metodista:

www.kidseatfree.webs.com Cuando la Accion se encuentra con Compasion las vidas cambian.

Graduation 2015

Parents of 2015 Graduates need to stop by the vestibule table and sign your son or daughters name and school so we can acknowledge their accomplishment on May 31. Those who have college students graduating please place their names and College name. Holy Family takes pride in the accomplishments of our youth. We will have a reception for them on May 31st after both Masses. Hopefully they will be present at that Mass they are encouraged to wear their Cap & Gown.

Graduación 2015

Padres de graduantes del 2015 necesitan pasar a la mesita a la entrada para apuntar el nombre de su hijo(a) y nombre de la escuela para que podamos reconocer sus logros el 31 de Mayo. Aquellos que tienen alumnos de colegio que se esten graduando por favor apuntar su nombre y nombre del colegio. La Iglesia de la Sagrada Familia esta orgullosa de todos los logros de estos jovenes. Nosotros tendremos una pequeña recepción en su honor el 31 de Mayo despues de cada misa. Esperando que ellos esten presentes en la misa y les pedimos que usen su capa y gorrito.

Ascension of the Lord

St. Augustine on the Ascension of the Lord

"Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with him. Listen to the words of the Apostle: If you have risen with Christ, set your hearts on the things that are above where Christ is, seated at the right hand of God; seek the things that are above, not the things that are on earth. For just as he remained with us even after his ascension, so we too are already in heaven with him, even though what is promised us has not yet been fulfilled in our bodies.

Christ is now exalted above the heavens, but he still suffers on earth all the pain that we, the members of his body, have to bear. He showed this when he cried out from above: Saul, Saul, why do you persecute me? and when he said: I was hungry and you gave me food. Why do we on earth not strive to find rest with him in heaven even now, through the faith, hope and love that unites us to him?

While in heaven he is also with us; and we while on earth are with him. He is here with us by his divinity, his power and his love. We cannot be in heaven, as he is on earth, by divinity, but in him, we can be there by love.

He did not leave heaven when he came down to us; nor did he withdraw from us when he went up again into heaven. The fact that he was in heaven even while he was on earth is borne out by his own statement: No one has ever ascended into heaven except the one who descended from heaven, the Son of Man, who is in heaven. These words are explained by our oneness with Christ, for he is our head and we are his body. No one ascended into heaven except Christ because we also are Christ: he is the Son of Man by his union with us, and we by our union with him are sons of God.

So the Apostle says: Just as the human body, which has many members, is a unity, because all the different members make one body, so is it also with Christ. He too has many members, but one body. Out of compassion for us he descended from heaven, and although he ascended alone, we also ascend, because we are in him by grace. Thus, no one but Christ descended and no one but Christ ascended; not because there is no distinction between the head and the body, but because the body as a unity cannot be separated from the head."

Saint Augustine (Sermo de Ascensione Domini, Mai 98, 1-7: PLS 2, 429-495)

Prayer: God our Father, make us joyful in the ascension of your Son Jesus Christ. May we follow him into the new creation for his ascension is our glory and our hope. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. May 25, 2001 (vatican.va)

Freedom has two sides

By Bishop Kevin J. Farrell

We are indeed blessed to live in a free country, but freedom is a two-sided privilege. Americans enjoy freedom of speech, freedom to worship, and for the most part, freedom from want and freedom from fear. Unfortunately, there are corollaries such as freedom to hate, freedom to disrespect, freedom to ridicule, freedom to be rude and many others that may offend us, but, as citizens of a free country, we must endure.

But we are not free to attack those who offend us with violence or intimidation. Evelyn Beatrice Hall's famous quote, "I disagree with what you say, but I will defend to death your right to say it," describes the often painful dilemma we find ourselves faced with when confronted with another's actions or remarks that we find repugnant.

Such seems to be the case of the two gunmen who were killed by police when they attempted to attack those participating in a controversial event in Garland, a contest to draw the Muslim prophet Muhammad. Unfortunately, all religions and ideologies are subject to ridicule. As early as 200 A.D. the blasphemous image of a crucified Christ with the head of a donkey (Alexamenos graffito) was found in Rome. Many disrespectful replies are tweeted to @pontifex. Political rhetoric is filled with denigrating and calumnious statements.

In this particular instance the attackers apparently took umbrage over the display of images of Mohammed, which is a blasphemous action to most Muslims. The offense is more repulsive when it is ridicule. Most of the media does not publish such images, not out of obedience to the Koran, but out of respect for the feelings of Muslims. That respect was not accorded to Muslims by those who sponsored or participated in the Garland event, or by the two gunmen toward those who were exercising their freedom in participating.

As counter-cultural as it is, and as bewildering as it is to many, as Christians, Jesus calls us not to retaliate or seek revenge but to forgive and to turn the other cheek. (Matthew 5:39)

Please let us always pray for understanding and tolerance that can someday lead to peace in our world.

La Ascension /La Invitacion

"Hoy nuestro Señor Jesucristo ha subido al cielo; suba también con él nuestro corazón. Oigamos lo que nos dice el Apóstol: Si habéis sido resucitados con Cristo, buscad las cosas de arriba, donde Cristo está sentado a la diestra de Dios. Poned vuestro corazón en las cosas del cielo, no en las de la tierra. Pues, del mismo modo que él subió sin alejarse por ello de nosotros, así también nosotros estamos ya con él allí, aunque todavía no se haya realizado en nuestro cuerpo lo que se nos promete.

Él ha sido elevado ya a lo más alto de los cielos; sin embargo, continúa sufriendo en la tierra a través de las fatigas que experimentan sus miembros. Así lo atestiguó con aquella voz bajada del cielo: Saulo, Saulo, ¿por qué me persigues? Y también: Tuve hambre y me disteis de comer. ¿Por qué no trabajamos nosotros también aquí en la tierra, de manera que, por la fe, la esperanza y la caridad que nos unen a él, descansemos ya con él en los cielos? Él está allí, pero continúa estando con nosotros; asimismo, nosotros, estando aquí, estamos también con él. Él está con nosotros por su divinidad, por su poder, por su amor; nosotros, aunque no podemos realizar esto como él por la divinidad, lo podemos sin embargo por el amor hacia él.

Él, cuando bajó a nosotros, no dejó el cielo; tampoco nos ha dejado a nosotros, al volver al cielo. Él mismo asegura que no dejó el cielo mientras estaba con nosotros, pues que afirma: Nadie ha subido al cielo sino aquel que ha bajado del cielo, el Hijo del hombre, que está en el cielo. Esto lo dice en razón de la unidad que existe entre él, nuestra cabeza, y nosotros, su cuerpo. Y nadie, excepto él, podría decirlo, ya que nosotros estamos identificados con él, en virtud de que él, por nuestra causa, se hizo Hijo del hombre, y nosotros, por él, hemos sido hechos hijos de Dios.

En este sentido dice el Apóstol: Lo mismo que el cuerpo es uno y tiene muchos miembros, y todos los miembros del cuerpo, a pesar de ser muchos, son un solo cuerpo, así es también Cristo. No dice: «Así es Cristo», sino: Así es también Cristo. Por tanto, Cristo es un solo cuerpo formado por muchos miembros. Bajó, pues, del cielo, por su misericordia, pero ya no subió él solo, puesto que nosotros subimos también en él por la gracia. Así, pues, Cristo descendió él solo, pero ya no ascendió él solo; no es que queramos confundir la divinidad de la cabeza con la del cuerpo, pero sí afirmamos que la unidad de todo el cuerpo pide que éste no sea separado de su cabeza."

San Agustín (Sermón Mai 98, Sobre la Ascensión del Señor, 1-2; PLS 2, 494-495)

Oración

Concédenos, Dios todopoderoso, exultar de gozo y darte gracias en esta liturgia de alabanza, porque la ascensión de Jesucristo, tu Hijo, es ya nuestra victoria, y donde nos ha precedido él, que es nuestra cabeza, esperamos llegar también nosotros como miembros de su cuerpo. Por Jesucristo nuestro Señor. Amén.

mayo 25, 2001 (vatican.va)

Con profunda alegría
La Diócesis de Dallas
Anuncia la Ordenación de
Rev. Sr. Ernest Russell Mower, Jr.

Rev. Sr. Paul Christian Iverson
al
Orden de los Presbíteros
a través de la imposición de manos
y la invocación del Espíritu Santo
por su Excelencia
El Excelentísimo

Kevin J. Farrell, D.D.
Obispo de Dallas
el sábado, treinta de Mayo
del dos mil quince
a las diez de la mañana

Catedral Santuario de Nuestra Señora de Guadalupe
2215 Ross Avenue
Dallas, Texas 75201



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Dallas, Texas 75201

Seguida de recepción en el Gran Salón de la Catedral

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions