

Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495



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Mailing Address: P O Box 482 Van Alstyne TX, 75495	Fr. Salvador Guzman, Pastor	Mass Schedule/Misa Dominical
Parish Office: 903-482-6322	Fr. Eugene Azorji, Parochial Vicar	Sunday: 9:00 am - English Mass
For a Priest: 972-542-4667	Deacon Patrick A. Hayes	12:00 pm - Spanish Misa
Website: www.holyfamily-vanalstyne.org		Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church Mailing Address: 411 Paula Road McKinney, Texas 75069	St. Michael the Archangel Catholic Church Weekend Masses Vigil Mass Saturday - 5pm (English) Sunday Masses / Misa Dominical Sunday 8:00am & 11:30am) Domingo 9:30am & 1:30pm Weekday Masses Mon., Wed, & Fri 8:00am Tues. & Thurs. 5:30pm	Confessions Thursday 6:00pm - 7:00pm Saturday 3:00 - 4:00pm Blessed Sacrament Thursday's at 6:00pm
General Email: stmichael@stmichaelmckinney.org Fr. Father Sal: frguzman@stmichaelmckinney.org Main Phone: 972.542.4667 Fax: 972.542.4641		

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
 Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
 Primera Comunion
 2016 To Be Determined**

**Confirmation/
 Confirmacion
 2016 To Be Determined**

First Friday Adoration

6:00 pm-8:00 pm

Sacraments/Sacramentos

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edward Leonard, Vocations Director, at 214-379-2860.

Prayer Request

Elaine Clark	Arnie Clark	Justin Lewis
Anonymous	Jack Tyler	Ann Rochford
Bob Jungman	Julia Baker	Catherine Casterline
Bernardine Dill	Nelda Beeson	John Bogerding
Carlene Ewing	Karen Elliott	Richard Lynch
Janice Moore	Maria Medina	

Offering

Attendance	June 7, 2015	570
Offerings:	June 7, 2015	\$ 3,557.89
Building Fund	June 7, 2015	\$ 1,109.39

Sunday June 28, 2015 Bishop Kevin J. Farrell will Celebrate the 9:00 am Mass at Holy Family

This will be his first visit to our Parish. Let's make sure inside and out we have our Parish landscape and all inside items looking fresh and shining. We need volunteers on Saturday June 20th starting at 8:00am. Ladies this would be a good day to clean out cabinets and clean the kitchen in general.

Please volunteer to help and make sure to come Sunday June 28th to Welcome Bishop Kevin J. Farrell.

Domingo 28 de Junio del 2015 El Obispo Kevin J. Farrell estara celebrando la misa de las 9:00 A.M. en Iglesia de la Sagrada Familia.

Esta sera la primera visita a nuestra iglesia. Por favor vamos a estar seguros que dentro y fuera esten las cosas brillando de limpio y fresco. como la yarda de la iglesia y todo adentro. Nosotros necesitamos voluntarios el Sabado 20 de Junio empezando a las 8:00 A.M. Señoras este sera un buen dia para limpiar los gabinetes y limpiar la cocina en general.

Por favor ven a ayudar y despues trata de asistir el Domingo, Junio 28 adarle la Bienvenida al Obispo Kevin J. Farrell.

St. Mary's Catholic School in Sherman, TX is seeking qualified applicants for a new kindergarten position. Please contact the school office at (903) 893-2127 or visit our web-site www.stmarys-sch.org for more information.

Weekly Calendar

Sunday, June 14

8:30 am Rosary
 9:00 am Mass
 12:00 pm Spanish Mass

Monday, June 15

9:00 am Rosary

Tuesday, June 16

Wednesday June 17

Thursday, June 18

9:00 am Mass
 7:00 pm Youth Choir Practice

Friday, June 19

Saturday, June 20

11:00 am Quince
 8:00 am Volunteers to Spruce up Holy Family Donuts, Juice/Coffee
 Ladies come clean the Kitchen!!

University of Dallas Ministry Conference

9th Annual Conference

October 22-24, 2015

**Kay Bailey Hutchison
 Convention Center Dallas**

All three days included in registration!

**Keynote Speaker:
 Cardinal Sean Patrick O'Malley, O.F.M. Cap.
 Archbishop of Boston**

udallas.edu/udmc

9va Conferencia Anual de Ministerios de la Universidad de Dallas

22 al 24 de Octubre, 2015

Centro de Convenciones de Dallas Kay Bailey Hutchison Todos los tres dias incluidos en la registracion!

**Vocero Principal:
 Cardela Sean Patrick O'Malley, O.F.M. Cap.
 Arzobispo de Boston**

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From the first letter to Serapion from Saint Athanasius, bishop**(Ep. 1 ad Serapionem, 28-30: PG 26, 594-595. 599)**

Light, radiance and grace are in the Trinity and from the Trinity.

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is above all things and through all things and in all things. God is above all things as Father, for he is principle and source; he is through all things through the Word; and he is in all things in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: Now there are varieties of gifts, but the same Spirit; and varieties of service, but the same Lord; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: My Father and I will come to him and make our home with him. For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians (13:13): The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

San Atanasio de Alejandría, Carta 1 a Serapión (28-30) Luz, resplandor y gracia en la Trinidad por la Trinidad

Siempre resultará provechoso esforzarse en profundizar el contenido de la antigua tradición, de la doctrina y la fe de la Iglesia católica, tal como el Señor nos la entregó, tal como la predicaron los apóstoles y la conservaron los santos Padres. En ella, efectivamente, está fundamentada la Iglesia, de manera que todo aquel que se aparta de esta fe deja de ser cristiano y ya no merece el nombre de tal.

Existe, pues, una Trinidad, santa y perfecta, de la cual se afirma que es Dios en el Padre, el Hijo y el Espíritu Santo, que no tiene mezclado ningún elemento extraño o externo, que no se compone de uno que crea y de otro que es creado, sino que toda ella es creadora, es consistente por naturaleza, y su actividad es única. El Padre hace todas las cosas a través del que es su Palabra, en el Espíritu Santo. De esta manera, queda a salvo la unidad de la santa Trinidad. Así, en la Iglesia se predica un solo Dios, que lo trasciende todo, y lo penetra todo, y lo invade todo. Lo trasciende todo, en cuanto Padre, principio y fuente; lo penetra todo, por su Palabra; lo invade todo, en el Espíritu Santo.

San Pablo, hablando a los corintios acerca de los dones del Espíritu, lo reduce todo al único Dios Padre, como al origen de todo, con estas palabras: Hay diversidad de dones, pero un mismo Espíritu; hay diversidad de ministerios, pero un mismo Señor; y hay diversidad de funciones, pero un mismo Dios que obra todo en todos.

El Padre es quien da, por mediación de aquel que es su Palabra, lo que el Espíritu distribuye a cada uno. Porque todo lo que es del Padre es también del Hijo; por esto todo lo que da el Hijo en el Espíritu es realmente don del Padre. De manera semejante, cuando el Espíritu está en nosotros, lo está también la Palabra, de quien recibimos el Espíritu, y en la Palabra está también el Padre, realizándose así aquellas palabras: El Padre y yo vendremos a él y haremos morada en él. Porque, donde está la luz, allí está también el resplandor; y donde está el resplandor, allí está también su eficiencia y su gracia esplendorosa.

Es lo que nos enseña el mismo Pablo en su segunda carta a los Corintios, cuando dice: La gracia del Señor Jesucristo, el amor de Dios y la comunión del Espíritu Santo esté siempre con todos vosotros. Porque toda gracia o don que se nos da en la Trinidad se nos da por el Padre, a través del Hijo, en el Espíritu Santo. Pues, así como la gracia se nos da por el Padre, a través del Hijo, así también no podemos recibir ningún don si no es en el Espíritu Santo, ya que, hechos partícipes del mismo, poseemos el amor del Padre, la gracia del Hijo y la comunión de este Espíritu.

O precious and wonderful banquet!**(Opusculum 57, in festo Corporis Christi, lect. 1-4)**

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion. It was the fulfillment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.

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Oh banquete precioso y admirable!**Opúsculo 57, en la fiesta del Cuerpo de Cristo, lect. 1-4**

El Hijo único de Dios, queriendo hacernos partícipe de su divinidad, tomó nuestra naturaleza, a fin de que hecho hombre, divinizase a los hombres.

Además, entregó por nuestra salvación todo cuanto tomó de nosotros. Porque, por nuestra reconciliación ofreció, sobre el altar de la cruz, su cuerpo como víctima a Dios, su Padre, y derramó su sangre como precio de nuestra libertad y como baño sagrado que nos lava, para que fuésemos liberados de una miserable esclavitud y purificados de todos nuestros pecados.

Pero, a fin de que guardásemos por siempre jamás en nosotros la memoria de tan gran beneficio, dejó a los fieles, bajo la apariencia de pan y de vino, su cuerpo, para que fuese nuestro alimento, y su sangre, para que fuese nuestra bebida.

¡Oh banquete precioso y admirable, banquete saludable y lleno de toda suavidad! ¿Qué puede haber, en efecto, más precioso que este banquete en el cual no se nos ofrece, para comer, la carne de becerras o de machos cabríos, como se hacía antiguamente, bajo la ley, sino al mismo Cristo, verdadero Dios?

No hay ningún sacramento más saludable que éste, pues por él se borran los pecados, se aumentan las virtudes y se nutre el alma con la abundancia de todos los dones espirituales.

Se ofrece, en la Iglesia, por los vivos y por los difuntos para que a todos aproveche, ya que ha sido establecido para la salvación de todos.

Finalmente, nadie es capaz de expresar la suavidad de este sacramento, en el cual gustamos la suavidad espiritual en su misma fuente y celebramos la memoria del inmenso y sublime amor que Cristo mostró en su pasión.

Por eso, para que la inmensidad de este amor se imprimiese más profundamente en el corazón de los fieles, en la última cena, cuando, después de celebrar la Pascua con sus discípulos, iba a pasar de este mundo al Padre, Cristo instituyó este sacramento como el memorial perenne de su pasión, como el cumplimiento de las antiguas figuras y la más maravillosa de sus obras; y lo dejó a los suyos como singular consuelo en las tristezas de su ausencia.

Pope Francis to coaches: Be an example of integrity

“A good coach will make his players see what they can be rather than what they are. – Ara Parasheghian

Coaches train young people for more than sports, they train them for life. Pope Francis recognized the great influence of coaches recently when he sent a personal message to a seminar in Rome on “Coaches: Educating People.”

“The presence of a good coach-educator”, the Holy Father observed, “is shown to be providential especially during the years of adolescence and early youth, when the personality is developing and in search of role models to refer to and identify with.” Coaches spend much more time with students than other teachers and have great influence on the young people whom they are mentoring.

Indeed it might be said that coaches’ influence on young people is exceeded only by that of parents and family and should always have the goal of building on family values.

“How important it is, then”, the Pope continued, “that a coach be an example of integrity, coherence, good judgement, impartiality, and also joy, patience, and the capacity for appreciation and benevolence towards all, and especially the most disadvantaged!”.

Sports can never be just about winning but about “putting in perspective both our defeats and our victories. ... and how important it is for [coaches] to be an example of faith.... with human and spiritual balance,” Pope Francis added, concluding, “ensuring that [sport] does not become distorted under the pressure of many interests, especially those of an economic nature, which are increasingly evident nowadays”.

I am reminded of a verse from the Sportsman’s Prayer: “If I should win, let it be by the code with my faith and my honor held high; and if I should lose, let me stand by the road, and cheer as the winners go by.”

Good sportsmanship is more than a code for playing; it is a code for living.

By Bishop Kevin J. Farrell

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions