

Fourteenth Sunday In Ordinary Time

July 3, 2016

Holy Family Catholic Church

ESTABLISHED IN 1980 * 919 SPENCE RD., VAN ALSTYNE, TX. 75495

Parish Mission Statement

Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our baptismal discipleship and share the good news of the Gospel.



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Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Emergency After Hours: 469-667-7324

Website: www.holyfamily-vanalstyne.org

Fr. Salvador Guzman, Pastor

Fr. James Yamauchi, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: stmichael@stmichaelmckinney.org

Fr. Father Sal: frguzman@stmichaelmckinney.org

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am)

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

Baptisms/Bautizos

Baptisms: 2nd Sunday of each month
 Bautizos: 1er Domingo del mes

Pre Baptismal Class Registration: Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/
 Primera Comunion**
 TBA for 2017
 First Friday Adoration

**Confirmation/
 Confirmacion**
 TBA for 2017
 6:00—8:00 pm

Sacraments/Sacramentos

Anointing of the Sick/Uncion de los Enfermos

Please call the Parish.

Confessions/Confesiones

Immediately following the 1st Mass-30 mins. Antes de la misa

Marriage/Matrimonio

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

Holy Orders/Vocaciones

Talk to your Parish priest or call Father Edwin A Leonard, Vocations Director, at 214-379-2860.

Believe in the Power of Prayer

Jack Tyler	Chris Hayes	Pam Delao
Catherine Casterline	Arnie Clark	Stella West
Heather McEnroe	Kevin Johns	

Weekly Calendar

Sunday, July 3
 8:30 am Rosary
 9:00 am Mass
 12:00 pm Spanish Mass

Monday, July 4 "INDEPENDENCE DAY"

Tuesday, July 5

Wednesday, July 6
 7:30 pm Bible Class

Thursday July 7
 9:00 am Mass Bible Class Immediately Following Mass
 7:00 pm Youth Choir Practice

Friday July 8

Saturday, July 9

Weekly Attendance/Offerings

Attendance:	June 26, 2016	441
Offerings:	June 26, 2016	\$ 2,553.50
Building Fund:	June 26, 2016	\$ 1,215.96

HOLY FAMILY

I want to express my deepest gratitude to everyone. Thank you for the love and support you have shown to me over the past year. Thank you to Fr. Sal for his priestly example and for giving me the opportunity to be the presider at the Triduum liturgies. I want to express my gratitude to Deacon Pat, the staff and volunteers, our seminarian Matthew Tadyshak, and all of the parishioners for your witness and dedication to the Lord which has truly been inspiring to me.

A special thanks to those who organized the farewell reception and to all who, over the course of the past few weeks, have encouraged me as we said our farewells. As I move to St. Martin of Tours in Forney, know I am grateful to God for the time we have been able to spend together. Be assured of my prayers and please continue to pray for me.

Fr. James Yamauchi

SAGRADA FAMILIA

Quiero expresar mi más profunda gratitud para todos. Muchas gracias por el amor y el apoyo que ustedes me han mostrado durante el último año. Gracias al Padre Salvador por su ejemplo sacerdotal y por darme la oportunidad de presidir en las liturgias del Triduum. Quiero expresar mi gratitud al diácono Pat, al personal de la parroquia y a los voluntarios, a nuestro seminarista Matthew Tadyshak, a los catequistas, y a todos los feligreses por su testimonio y dedicación al Señor, lo cual ha sido muy inspirador para mí.

Un agradecimiento muy especial a los que organizaron la recepción de despedida y a todos aquellos que, en el transcurso de las últimas semanas, me han animado al darme su despedida. Al moverme a San Martín de Tours en Forney, sepan que estoy muy agradecido con Dios por el tiempo que hemos podido estar juntos. Pueden estar seguros que los tendré en mis oraciones y por favor continúen orando por mí.

Fr. James Yamauchi

Miscellaneous

Volunteer registration now open for upcoming Dallas Ministry Conference!

Parishes are encouraged to register now for the 10th Annual Dallas Ministry Conference will be held from September 29th – October 1st at the Kay Bailey Hutchison Convention Center Dallas.

For more information please visit: www.udallas.edu/dmc.

Volunteering at the conference: <http://www.udallas.edu/dmc/dmc2016/volunteer.php>

Volunteer registration form: <http://bit.ly/1TyCYfa>

Volunteering at the conference: <http://www.udallas.edu/dmc/dmc2016/volunteer.php>



Guadalupe Radio Network Presents

The 8th Annual Summer Speaker Series

Thursday, July 21st Fr. Leo Patalinghug

"Food for Thought" (Stay Salty My Friends)

FRONTIERS OF FLIGHT MUSEUM Reservations:

www.grnonline.com

Bodas Comunitarias

Si esta usted viviendo en unión libre o casado por el civil solamente y quisiera regularizar su matrimonio por la iglesia, lo invitamos a que se comuniquen con el Padre Salvador al 972.542.4667 1 para obtener una cita y recibir mas información de la preparación para las Bodas Comunitarias. *Un matrimonio feliz y duradero siempre es de tres: Dios; Tu Pareja y Tú.*

Reminder!!!!!!

To all Parishioners who Pledged to the Our Faith Our Future please keep your pledge as Holy Family will receive 70% over the \$100,000 given and 30% of the first \$100,000. These funds can be requested once we reach the amount required to start our Phase II. To date we would have \$15,736.02 available. We need to keep our pledges current to reach our full return. Thanks to everyone who has pledged and given to this fund for the 125th Diocesan celebration that also helps our Parish financially as well.

Recordatorio!!!!!!

Para todos los feligreses que se comprometieron a los fondos de Nuestra Fe Nuestro Futuro por favor sigan con su promesa porque Holy Family recibira el 70% arriba de los \$100,000 dados en 30% de los primeros \$100,000. Estos fondos pueden ser requeridos una vez que se haya llegado a esa cantidad requerida para empezar nuestra Fase II. Hasta la fecha nosotros tenemos \$15,736.02 disponibles. Pero necesitamos de tener nuestra promesa al corriente para alcanzar nuestro regreso completo. Gracias a todos los que se comprometieron y han dado a este fondo para la 125 celebracion Diocesana que tambien ayuda a nuestra parroquia financieramente.

Decisión 4-4 de la Corte Suprema en los Estados Unidos vs. Texas

Es irónico que el estancamiento de la Corte Suprema a la apelación de la orden de obstrucción a la acción ejecutiva del Presidente Obama con respecto a la acción diferida del 2014 fuera anunciado al mismo tiempo que la publicación de un estudio realizado por el Public Religion Research Institute y The Brookings Institution, titulado "Cómo la Inmigración y las Preocupaciones sobre los Cambios en la Cultura Están Moldeando las Elecciones del 2016". Este estudio muestra lo desfasado que está Washington de los ciudadanos estadounidenses en cuestiones de política migratoria.

La división 4-4 de la Corte Suprema permitió que la decisión del tribunal menor bloqueara el levantamiento de la orden y frustrara las esperanzas de aproximadamente cuatro millones de inmigrantes cuya amenaza de deportación había sido aplazada por la orden ejecutiva. Son hombres y mujeres que han estado en los Estados Unidos desde 2010, no han cometido ningún delito grave y tienen hijos que son ciudadanos estadounidenses.

Este caso refleja un movimiento anti migratorio contrapuesto a los sentimientos de la mayoría de los estadounidenses según lo muestra el documento del Public Research Institute. El Religion Institute observó que "cerca de seis de cada 10 blancos estadounidenses (57%) y más de siete de cada diez negros (71%) e hispanos estadounidenses (75%) favorecen una política que ofrezca a los inmigrantes ilegales una oportunidad de convertirse en ciudadanos". Entre los grupos religiosos, el 62 por ciento de los Católicos, el 61 por ciento de los Protestantes y el 69 por ciento de los negros Protestantes favorecen un camino a la ciudadanía para los inmigrantes, mientras que el 49 por ciento de los Protestantes evangélicos blancos están a favor de permitir que los inmigrantes que viven aquí ilegalmente se conviertan en ciudadanos".

La xenofobia parece ser más una enfermedad de la Avenida Pennsylvania que de la Calle Main, donde la misericordia es más abundante.

Al dirigirse al Congreso durante su visita a Washington, el Papa Francisco advirtió que no permitieran que los retos de inmigración los abrumaran señalando que, "No debemos dejarnos intimidar por los números, más bien mirar a las personas, sus rostros, escuchar sus historias mientras luchamos por asegurarles nuestra mejor respuesta a su situación", y "una respuesta que siempre será humana, justa y fraterna. Cuidémonos de una tentación contemporánea: descartar todo lo que moleste".

Oremos por todas esas madres y padres de familia y sus hijos que ahora viven en un constante temor de ver a sus familias destrozadas.
By Bishop Kevin J. Farrell

4-4 U.S. Supreme Court decision in United States v. Texas

It is ironic that the Supreme Court deadlock on the appeal of the injunction blocking President Obama's 2014 deferred action executive order, was announced simultaneously with the publication of a study done by the Public Religion Research Institute and The Brookings Institution called "How Immigration and Concerns about Culture Changes Are Shaping the 2016 Election." This study indicates how out of sync Washington is with American citizens on immigration Policy.

SCOTUS' 4-4 split let the lower court ruling blocking the injunction stand and dashed the hopes of an estimated four million immigrants whose threat of deportation had been deferred by the executive order. They are men and women who have been in the U.S. since 2010, have not committed any serious crimes and have children who are American citizens.

This case reflects an anti-immigrant movement that is antithetical to the feelings of most Americans as illustrated by the Public Research Institute document. The Religion Institute found that "Close to six in 10 white Americans (57%) and more than seven in ten black (71%) and Hispanic Americans (75%) favor a policy that would offer illegal immigrants a chance to become citizens." Among religious groups, "62 percent of Catholics, 61 percent of Protestants and 69 percent of black Protestants favor a citizenship path for immigrants and 49 percent of white evangelical Protestants favor allowing immigrants living here illegally to become citizens."

Xenophobia appears to be a disease of Pennsylvania Ave. more than of Main Street where mercy is more abundant.

Pope Francis, on his visit to Washington, addressed Congress and cautioned against allowing immigration challenges to overwhelm us noting that, "We must not be taken aback by their numbers, but rather view them as persons, seeing their faces and listening to their stories, trying to respond as best we can to their situation," and "respond in a way which is always humane, just and fraternal. We need to avoid a common temptation nowadays: to discard whatever proves troublesome."

Let us pray for all those mothers and fathers and their children who now live in constant fear that their families will be torn apart.
By Bishop Kevin J. Farrell

"I am a citizen, not of Athens or Greece, but of the world." Socrates wrote those words more than twenty-four hundred years ago. Today more than ever these are words which we would need to appropriate because, more and more, our world and we ourselves are sinking into some unhealthy forms of tribalism where we are concerned primarily with taking care of our own.

We see this everywhere today. We tend to think that this lives only in circles of extremism, but it is being advocated with an ever-intensifying moral fervor in virtually every place in the world. It sounds like this: America first! England first! My country first! My state first! My church first! My family first! Me first! More and more, we are making ourselves the priority and defining ourselves in ways that are not just against the Gospel but are also making us meaner in spirit and more miserly of heart. What's to be said about this?

First of all, it's against the Gospel, against most everything Jesus taught. If the Gospels are clear on anything, they are clear that all persons in this world are equal in the sight of God, that all persons in this world are our brothers and sisters, that we are asked to share the goods of this world fairly with everyone, especially the poor, and, most importantly, that we are not to put ourselves first, but are always to consider the needs of others before our own. All slogans that somehow put "me", "us" "my own", "my group", "my country" first, deny this. Moreover, this doesn't just apply at the micro-level, where we graciously step back in politeness to let someone else enter the room before us, it applies, and especially so, to us as whole nations. For us, as nations, there is a certain immorality and immaturity in thinking first of all, and primarily, of our own interests, as opposed to thinking as citizens of the world, concerned for everyone's good.

And the truth of this is found not just in Jesus and the Gospels, but also in what's highest and best in us. The very definition of being big-hearted is predicated on precisely rising above self-interest and being willing to sacrifice our own interests for the good of others and the good of the larger community. The same is true for being big-minded. We are big-minded exactly to the extent that we are sensitive to the wider picture and can integrate into our thinking the needs, wounds, and ideologies of everyone, not just those of their own kind. That's what it means to understand rather than simply be intelligent. When we are petty we cannot understand beyond our own needs, our own wounds, and our own ideologies.

We know this too from experience. On our best days our hearts and minds are more open, more willing to embrace widely, more willing to accept differences, and more willing to sacrifice self-interest for the good of others. On our best days we are gracious, big-hearted, and understanding, and, on those days, it's unthinkable for us to say: Me first! We only put ourselves first and let our concerns trump our own goodness of heart on days when our frustrations, wounds, tiredness, and ideological infections overwhelm us. And even when we do revert to pettiness, part of us knows that this isn't us at our best, but that we are more than what our actions betray at that moment. Below our wounds and ideological sicknesses, we remain riveted to the truth that we are, first, citizens of the world. A healthy heart still beats below our wounded, infected one.

Sadly almost everything in our world today tempts us away for this. We are adult children of Rene Descartes, who helped shape the modern mind with his famous dictum: "I think, therefore, I am!" Our own headaches and heartaches are what's most real to us and we accord reality and value to others primarily in relationship to our own subjectivity. That's why we can so easily say: "Me first! My country first! My heartaches first!"

But there can be no peace, no world community, no real brother and sisterhood, and no real church community, as long as we do not define ourselves as, first, citizens of the world and only second as members of our own tribe.

Admittedly, we need to take care of our own families, our own countries, and our own selves. Justice asks that we also treat ourselves fairly. But, ultimately, the tension here is a false one, that is, the needs of others and our own needs are not in competition. Athens and the world are of one piece. We best serve our own when we serve others. We are most fair to ourselves when we are fair to others. Only by being good citizens of the world are we good citizens in our own countries.

Putting ourselves first goes against the Gospel. It's also poor strategy: Jesus tells us that, in the end, the first will be last.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions