

Seventeenth Sunday In Ordinary Time

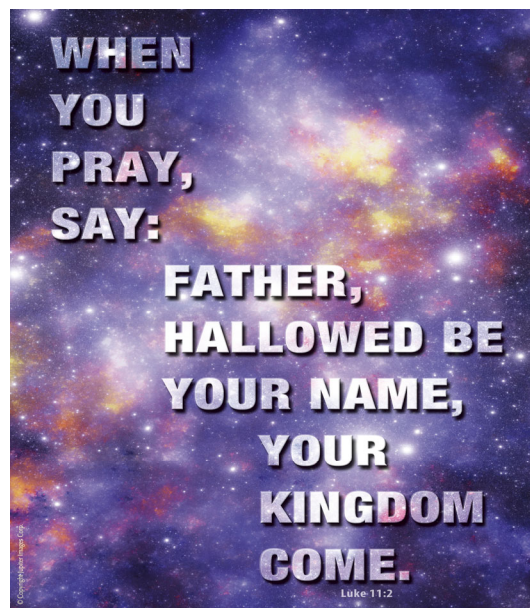
July 24, 2016

# Holy Family Catholic Church

ESTABLISHED IN 1980 \* 919 SPENCE RD., VAN ALSTYNE, TX. 75495

## Parish Mission Statement

*Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our baptismal discipleship and share the good news of the Gospel.*



Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Emergency After Hours: 469-667-7324

Website: [www.holyfamily-vanalstyne.org](http://www.holyfamily-vanalstyne.org)

Fr. Salvador Guzman, Pastor

Fr. Dominic Colangelo, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: [stmichael@stmichaelmckinney.org](mailto:stmichael@stmichaelmckinney.org)

Fr. Father Sal: [frguzman@stmichaelmckinney.org](mailto:frguzman@stmichaelmckinney.org)

Main Phone: 972.542.4667

Fax: 972.542.4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am )

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

**Baptisms/Bautizos**

Baptisms: 2nd Sunday of each month  
 Bautizos: 1er Domingo del mes

**Pre Baptismal Class Registration:** Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/  
 Primera Comunion**  
 TBA for 2017  
 First Friday Adoration

**Confirmation/  
 Confirmacion**  
 TBA for 2017  
 6:00—8:00 pm

**Sacraments/Sacramentos**

**Anointing of the Sick/Uncion de los Enfermos**

Please call the Parish.

**Confessions/Confesiones**

Immediately following the 1st Mass-30 mins. Antes de la misa

**Marriage/Matrimonio**

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

**Holy Orders/Vocaciones**

Talk to your Parish priest or call Father Edwin A Leonard, Vocations Director, at 214-379-2860.

*Believe in the Power of Prayer*

Jack Tyler	Chris Hayes	Pam Delao
Catherine Casterline	Arnie Clark	Stella West
Kevin Johns	Ruben Flortes	Mary Pereyra
Rana-Gee Lum	Georgia Grisolia	Tony Grisolia
Theresa Powell	Dennis Pereyra	Steven Macias

**Weekly Attendance/Offerings**

Attendance:	July 17, 2016	437
Offerings:	July 17, 2016	\$ 2,067.00
Building Fund:	July 17, 2016	\$ 1,448.00
Church of Africa	July 17, 2016	\$ 512.00

Holy Family's New Sign will be installed by Bob Helmberger and Lino Hernandez, hopefully by the end of July. They will need some mussels the day it is placed in the concreted base. Then the next requirement will be the need of an electrician and a brick layer for the décor using the bricks many of our parishioners cleaned. If you have this expertise let us know.

Stop by the suggestion box leave your suggestion or change of address/phone#. Leave your name and Email if you're not currently getting messages. You may have placed it on your registration and it may have gotten entered incorrectly and coming back to us and we delete it after 3 tries. Contact is essential in today's world of busy technology.

**Bodas Comunitarias**

**Si esta usted viviendo en unión libre o casado por el civil solamente y quisiera regularizar su matrimonio por la iglesia, lo invitamos a que se comuniquen con el Padre Salvador al 972.542.4667 1 para obtener una cita y recibir mas información de la preparación para las Bodas Comunitarias. Un matrimonio feliz y duradero siempre es de tres: Dios; Tu Pareja y Tú.**

**Weekly Calendar**

**Sunday, July 24**  
 8:30 am Rosary  
 9:00 am Mass  
 12:00 pm Spanish Mass  
**Monday, July 25**  
**Tuesday, July 26**  
**Wednesday, July 27**  
**Thursday, July 28**  
 9:00 am Mass Bible Class Immediately Following Mass  
 7:00 pm Youth Choir Practice  
**Friday, July 29**  
**Saturday, July 30**  
 11:00 am Quince  
 1:00 pm Quince

**Important Date July 31st**

**Catechist, Aides, Monitors, New and Current!!!**  
**If you are new and would like to sign up please attend. Safe Environment is required to be current.**  
**A meeting at 10:30am. To prepare and discuss the 2016-2017 Faith Formation year. Please mark your calendars for this date. RSVP to Janis Hicks**

**Rita Rund's family has requested to extend a Thank you to all Parishioners who set up, served, cleaned up and prepared the food for their family following the Mass and Burial of Rita. We are most grateful for your kindness. Sincerely, the Rund's, the Genn's, and the Oudshoorn's, Rita's sons, daughter-in-law's and daughter's and son-in-law's and 12 grandchildren.**

We have a shelf for our Janitorial Storage closet that needs to be assembled and looking for anyone that can help us install carpet for the office. When we do get a volunteer we will need several to help move the furniture out and if you've been in the office it is crowded and full of books, printers, desk, and cabinet's. Stop by and sign up!!!!!!!  
 Thank You

# Dallas Ministry Conference Sept. 29-30 & Oct. 1st

## Dallas Ministry Conference

**The University of Dallas and the Catholic Diocese of Dallas, co-sponsors of the University of Dallas Ministry Conference, announced that to better reflect their partnership, the conference will henceforth be known as the: Dallas Ministry Conference.**

**The 10th annual conference will be held Sept. 29-Oct. 1, 2016, at the Kay Bailey Hutchison Convention Center Dallas. Registration will open in early April. More information is available at [www.udallas.edu/dmc](http://www.udallas.edu/dmc).**

### Walk Together in Faith

If you plan on going to the Dallas Ministry Conference, there are **no** discounts this year therefore one must pay to attend. The fee is \$66.00 for the three day conference. After 9/25/16 fee is \$85 and at the door it will be \$100. The Conference has great Speakers, Music, and 100+ exhibitors, sessions in English, Spanish & Vietnamese. September 29th—October 1st at the Kay Bailey Hutchison Convention Center in Dallas. Our parish has been subsidized in the past by the Diocese, however it is not the UDMC it is the Dallas Ministry Conference and fees must cover the expense of all the Speakers, it is a great opportunity to learn and grow in Our Faith. Please try to attend. Holy Family has grown by the message of Faith.

Dallas Ministry Conference

Please join us for the upcoming 2016 Dallas Ministry Conference!

The 10th Annual Dallas Ministry Conference will be held from September 29th – October 1st at the Kay Bailey Hutchison Convention Center Dallas.

Dallas Ministry Conference 2016 website: [www.udallas.edu/dmc](http://www.udallas.edu/dmc)

Conference Schedule: <http://bit.ly/29szeKs>

Conference Session Tracks: <http://bit.ly/29BJFip>

Registration: <http://bit.ly/1sutNUb>

## Important Notice

**Anyone planning to attend:**

**The Dallas Ministry Conference  
September 29th-30th-October 1st**

**Mark your calendars: Registration at the \$66 fee must be in prior to September 25th after that time fee will be \$85. at the door cost is \$100.**

**Bishop Farrell and The University of Dallas have scheduled many well known speakers, and music groups. Topics of Great interest to all Catholics. See Janis Hicks with any questions or pick up Bulletin Inserts**

### Caminando Juntos en la Fe

Si esta planeando en asistir a la Conferencia de Ministerios de Dallas. Los descuentos serán basados en cuando se registre y usted tiene que pagar para asistir. La cuota es de \$66.00 por los tres días de conferencia. La cuota subirá a \$85.00 si se registra después del 9/25/16 y en la puerta el costo será de \$100.00.

La conferencia tendrá grandes ponentes, música y más de 100 expositores. Las sesiones serán en Inglés, Español y Vietnamese. Las fechas son Septiembre 29-1ro de Octubre en el centro de conferencias K Bailey Hutchison en Dallas. Es una gran oportunidad para aprender y crecer en nuestra Fe. Por favor trate de asistir, Holy Family a crecido con mensajes de fe.

### Nuestra oracion por el Papa

**Alma De Cristo**

**Alma de Cristo, santificame.**

**Cuerpo de Cristo, salvame.**

**Sangre de Cristo, embriagame.**

**Agua del costado de Cristo, lavame.**

**Pasion de Cristo, confortame.**

**Oh, buen Jesus, oyeme.**

**Dentro de tus llagas, escondeme.**

**No permitas que me aparte de ti.**

**Del maligno enemigo, defiendeme.**

**En la hora de mi muerte,**

**llamame y mandam ir a ti,**

**para que con tus santos te alabe**

**por los siglos de los siglos.**

**Amen**

When I'm participating in the sacraments and rituals of my Catholic faith, the language of the senses is apparent there, too. This is a sensual religion, with its art and architecture, its liturgies, its music and chants, its smells and bells. Catholicism proves that something we touch, like a rosary, can prime the mind for prayer. It proves that something we smell, like incense, can lift our thoughts to heaven. Something we see, like a crucifix, reminds us that God became flesh.

That last fact is an essential one to remember if we want to be comfortable with our physical selves. It's sometimes easy to forget that God took on a human body and moved through this world in company with other human bodies— seeing, hearing, smelling, touching, and tasting, and showing that the human body could be a worthy vehicle for the divine. God became flesh, like ours, in the person of Jesus Christ. We miss out on so much if we gloss over that fact, if we ignore the senses in favor of the spiritual without seeing how the two work together.

St. Ignatius of Loyola, the founder of the Jesuit order, certainly understood the connection between the physical and the spiritual. He believed that we can find God in all things—a conviction that lies at the core of Ignatian spirituality. Does God really speak to us through a blue sky, through the sound of laughter, through the taste of dinner? Absolutely, St. Ignatius would say. You don't turn your back on the created world to find meaning and purpose; rather, God reveals himself to us through the very concrete stuff of our lives, through our bodies, through the things we experience with our senses. Walter Burghardt, a twentieth-century Jesuit priest, echoes this idea in these beautiful words:

To be alive is to look. But not merely with my mind—I am not naked intellect. If I am really to respond to the real, my whole being must be alive, vibrating to every throb of the real. Not only mind but eyes; not only eyes but smell and taste, hearing and touching. For reality is not reducible to some far-off, abstract, intangible God in- the-sky. Reality is pulsing people; reality is fire and water; reality is a rainbow after a summer storm, a gentle doe streaking through a forest; reality is a foaming mug of Michelob, Beethoven's Mass in D, a child lapping a chocolate ice cream cone; reality is a striding woman with wind-blown hair; reality is Christ Jesus. (Tell the Next Generation: Homilies and Near Homilies [Paulist Press, 1980], 111–12)

Faith is about living life, in all its messy splendor, and doing so with the awareness that God is present throughout it all. It's about recognizing that God speaks to us through our senses and that we can live a richer, more joyful faith if we train ourselves to listen.

Preaching on the Parable of the Good Samaritan, Pope Francis spoke of the fact that to ignore the suffering of another person is to ignore God.

There are four principle characters in the parable. The victim, who was an innocent traveler robbed by bandits and left wounded by the side of the road to Jericho, is a symbol of Jesus. A priest and a Levite, both observant Jews, are also part of the story as is a Samaritan traveler, who is considered an outsider because he is from a different Judean toparchy or province. Bad blood, even enmity, had existed between the observant Jews and Samaritans dating back to the Exile.

Jesus was making the point that our neighbor, whom Jews were charged to love as themselves, (Leviticus 19:18) meant more than their associate and fellow Hebrew, and that religion required more than the performance of religious rites. His teaching was brought home by the observant priest's and Levite's cold-hearted indifference to the suffering in contrast to the compassionate mercy of the despised Samaritan.

It is not automatic that one who frequents the house of God and has known His mercy knows how to love his neighbor," the pope noted. "God's mercy for us is related to our mercy for our neighbor; [...] If I do not open the doors of my heart to the poor, the door stays closed for God too. And this is terrible."

"Showing compassion to others like God shows compassion to us is the sign that one is close to God. To ignore human suffering — what does that mean? It means ignoring God," he told a crowd of pilgrims in St. Peter's Square, adding, "If I do not draw near to the man or woman or child or older person who is suffering," — with their sin and with their wounds — "I cannot draw near to God"

### **Ignorar el sufrimiento del otro es ignorar a Dios**

Predicando acerca Parábola del Buen Samaritano, el Papa Francisco expresó que ignorar el sufrimiento de otra persona es ignorar a Dios.

Predicando acerca Parábola del Buen Samaritano, el Papa Francisco expresó que ignorar el sufrimiento de otra persona es ignorar a Dios.

En la parábola aparecen cuatro personajes principales. La víctima, un viajero inocente asaltado por bandidos, quienes lo dejan herido al lado del camino a Jericó, un símbolo de Jesús. Un sacerdote y un Levita, ambos judíos religiosos. Y un samaritano viajero, un forastero de una toparquía o provincia de Judea. Entre los judíos y samaritanos religiosos existía antipatía e incluso enemistad.

Jesús señalaba que nuestro prójimo, a quienes los judíos debían amar como a sí mismos (Levítico 19,18), significaba ir más allá de sus hermanos judíos y que la religión requiere mucho más que realizar rituales religiosos. Sus enseñanzas dejaban en claro la despiadada indiferencia hacia el sufrimiento de la víctima mostrados por el sacerdote y el Levita, la cual estaba en contraste con la misericordia compasiva del menospreciado samaritano.

"No es automático que quien frecuenta la casa de Dios y conoce su misericordia sepa amar al prójimo", señaló el Papa, "La misericordia de Dios hacia nosotros está relacionada con nuestra misericordia hacia el prójimo; [...] Si yo no abro la puerta de mi corazón al pobre, aquella puerta permanece cerrada, también para Dios, y esto es terrible".

By Bishop Kevin J. Farrell



Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions