

Easter Sunday The Resurrection of the Lord

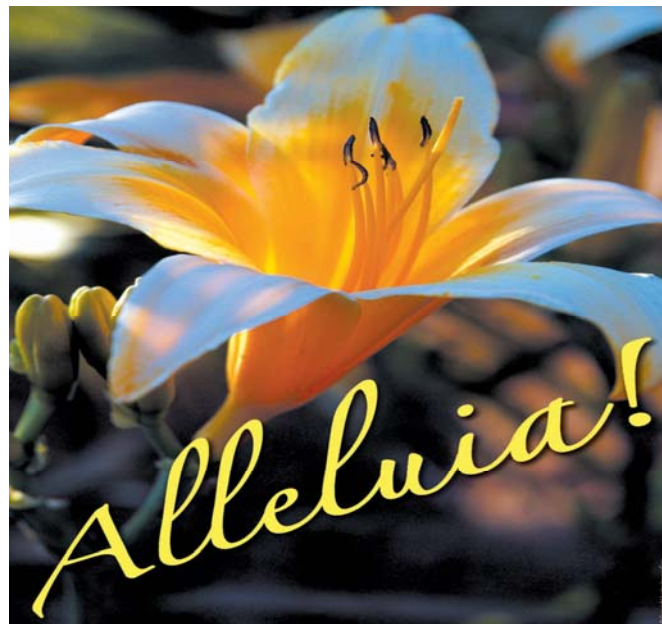
April 16, 2017

# Holy Family Catholic Church

ESTABLISHED IN 1980 \* 919 SPENCE RD., VAN ALSTYNE, TX. 75495

## Parish Mission Statement

*Holy Family is a Catholic community that unites for prayer and communion so that we may grow in our baptismal discipleship and share the good news of the Gospel.*



Mailing Address: P O Box 482

Van Alstyne TX, 75495

Parish Office: 903-482-6322

For a Priest: 972-542-4667

Emergency After Hours: 469-667-7324

Website: [www.holyfamily-vanalstyne.org](http://www.holyfamily-vanalstyne.org)

Email: [janis@holyfamily-vanalstyne.org](mailto:janis@holyfamily-vanalstyne.org)

Fr. Salvador Guzman, Pastor

Fr. Eugene Azorji, Parochial Vicar

Deacon Patrick A. Hayes

Mass Schedule/Misa Dominical

Sunday: 9:00 am - English Mass

12:00 pm - Spanish Misa

Thursday: 9:00 am - Daily Mass

St. Michael the Archangel Catholic Church

Mailing Address: 411 Paula Road

McKinney, Texas 75069

General Email: [stmichael@stmichaelmckinney.org](mailto:stmichael@stmichaelmckinney.org)

Fr. Father Sal: [frguzman@stmichaelmckinney.org](mailto:frguzman@stmichaelmckinney.org)

Main Phone: 972-542-4667

Fax: 972-542-4641

St. Michael the Archangel Catholic Church

Weekend Masses

Vigil Mass Saturday - 5pm (English)

Sunday Masses / Misa Dominical

Sunday 8:00am & 11:30am )

Domingo 9:30am & 1:30pm

Weekday Masses

Mon., Wed, & Fri 8:00am

Tues. & Thurs. 5:30pm

Confessions Thursday

6:00pm - 7:00pm

Saturday 3:00 - 4:00pm

Blessed Sacrament

Thursday's at 6:00pm

**Baptisms/Bautizos**

Baptisms: 2nd Sunday of each month  
 Bautizos: 1er Domingo del mes

**Pre Baptismal Class Registration:** Registration required by the Sunday before class begins. Classes are held on the 3rd Tuesday of each month. **Parents:** Bring copy of child's birth certificate. Both parents must attend class. **Godparents:** Must be practicing Catholics. Copy of marriage certificate through the Catholic church. Both godparents must attend class. **As a courtesy, please do not bring children to class.**

**First Communion/  
 Primera Comunion**  
**April 29, 2017 10:00am**  
 First Friday Adoration

**Confirmation/  
 Confirmacion**  
**TBA 2018**  
 6:00—8:00 pm

**Sacraments/Sacramentos**

**Anointing of the Sick/Uncion de los Enfermos**

Please call the Parish.

**Confessions/Confesions**

Immediately following the 1st Mass-30 mins. Antes de la misa

**Marriage/Matrimonio**

Both must be free to marry in the Catholic Church. Arrangements should be made at least 6 months prior to planned Wedding date.

**Holy Orders/Vocaciones**

Talk to your Parish priest or call Father Edwin A Leonard, Vocations Director, at 214-379-2860.

*Believe in the Power of Prayer*

- |                  |                     |                |
|------------------|---------------------|----------------|
| Delores Lopez    | Barbara Heath       | Ann Lageose    |
| Tony Grisolia    | Georgia Grisolia    | Joyce Kislack  |
| Natalie Clemens  | Kimberly Coggeshall | Holley Tiemann |
| Mary Lou Raupach | Jesus Lara          | Alberto Romero |
| Clifford Lamb    | Charlsye Estridge   | Rita Yzquierdo |
| Helen Buche      | Cierra Payne        | Elaine Clark   |

**Weekly Calendar**

Have A Blessed Easter

**Sunday, April 16**

8:30 am Rosary  
 9:00 am Mass English  
 10:15-11:15 am NO Faith Formation Today  
 12:00 pm Spanish Mass

**Monday April 17**

**Tuesday, April 18**  
 7:30 pm Last RCIA Class

**Wednesday, April 19**

7:30 pm Bible Class

**Thursday April 20**

9:00 am Mass Bible Class immediately Following  
 7:00 pm Youth Choir Practice

**Friday April 21**

7:00pm Adult Spanish Choir

**Saturday April 22**

11:00 am Quince

**Weekly Attendance/Offerings**

Attendance:	April 2, 2017	517
Offerings:	April 2, 2017	\$ 2,424.00
Building Fund:	April 2, 2017	\$ 1,262.93

**Our Faith Our Future**

OFOF is the 125 year Diocesan celebration commitment we pledged in 2014. If we reach the \$100,000 goal in paying our pledges Holy Family will get 30% in return to be used toward our Building Fund. If not we will not receive those funds. Holy Family actually pledged \$148,002 and still owe \$60,465.22. Some has been written off. However we have paid to date \$64,626.78. Any amount over the \$100,000. we will receive 70% back. If your behind in your pledge, please make every effort to help us receive the % back to help us reach our goal of \$100,000 our Pledge \$148,002. We can do this! The funds are being used for Seminarians, refurbish the Cathedral of Guadalupe, Seminary, and Charites among other needs of our Diocese.

**CRS Rice Bowls!! Now Due!!**

O God, bless our family,  
 all its members and friends,  
 with your many gifts of love.  
 We need you every day  
 to keep us safe from harm,  
 to heal the hurts we cause,  
 to begin together afresh.  
 Help us to be kind and patient  
 with each other's burdens and  
 cares and not to miss the wonderful  
 gifts that together we share.  
 Bless our family; gracious God,  
 Bless us, every one. Amen

# Spring Festival Needs for April 30, 2017

## Please bring in Braums Bags for our Grocery Game.

We'll need gift cards in the amount of \$5 for special game prizes. Also gift cards for the gift card chance game. \$15 to \$100.

### The Famous Grocery Wheel Game

This year we are asking you to take Braums Grocery Bags to fill for the game the more we have the longer the crowd will keep it spinning. It's one of the most fun games for all ages!!

### Request

Pray for NO Rain

April 27th thru May 1st

Parking has been an issue for the past two years.

5th Spring Festival - Have you sold /bought Raffle Tickets???

### COME

Bring your Family for a day filled with Good Food, Music, Games. Breakfast- ( Lunch- Dinner - Fruit Water-Soda-Water-Pop Corn-Ice Pops-Fruit - Fajita Tacos-Gorditas- Hamburgers-Hot Dogs- Roasted Corn-Invite family friends, neighbors, and relatives to enjoy a Sunday Outing!!!

Cakes, Brownies, Cookies, cup cakes, or fruit pies are needed. Make sure the item does not have to be refrigerated. Bring on Saturday after 1:30 pm or Early on Sunday by 10:00am if possible. Cookies & brownies for sweet walk. Homemade cakes & pies will be sold.

### Need Drinks / Crafts

4 or more 2 liter Drinks

1 or more cases of Canned soda

Craft items for the Craft Table/

Items for the Live Auction

Volunteers for Set up -Saturday

April 29th at 1:30pm

Volunteers to help run games and other miscellaneous needs at the Festival.

Take Down immediately following the Festival on April 30th.

Do you have a generator? Pop-ups?

If so contact Zeb Genn 903-482-0501

or Jesus Alanis 214-451-7499

### Special Events and Happenings

Raffle tickets are \$1 each or 6 for \$5.00 Gift card chances!!

Cakes for sell!!

Craft table!!

Tickets 50 cents 10 for \$5.00 can be used for games, and food.

Live Auction items examples: Statues, Pictures, Crochet item, Home made bench, China Cabinet, Hand Beaded Picture, Dinner for 8 served by Fr. Salvador and many more: will be Auctioned off through out the day.

Tables, chairs and a canopy for shade will be provided. Stay enjoy friendship!!

# Necesidades para el Festival de la Primavera de Abril 30 del 2017

Por favor de traer bolsas de Braums para nuestro juego de la dispensa. Necesitaremos tarjetas de regalo en cantidades de \$5 dolares para premios de los juegos. Tambien tarjetas de regalo para el juego de azar de las tarjetas de \$15 a \$100.

El famosos Juego de la rueda de la dispensa

Este año les pedimos que traigan bolsas cafes de braums para llenarlas. Lo mas que tengamos sera mas tiempo que la gente seguira girando la rueda. Es uno de los juegos mas entretenidos para todas las edades.!!

## Peticion

Oraciones para que NO llueva de Abril 27 a Mayo 1ro.  
El estacionamiento ha sido un problema cuando llueve en los ultimos dos años del festival.

5to Festival de la primavera – Ya vendio/ compro boletos para la rifa???

## VENGAN

Traigan a su familia a un dial leno de Buena comida, musica, juegos. Desayuno – Lonche – Cena - Aguas de Frutas – Sodas -Tacos de Fajitas – Gorditas – Hamburguesas -Hot dogs – Elotes Asados y mas. Inviten a familiares, amigos de usted y su familia, compañeros de trabajo a disfrutar del domingo con nosotros.!!!

Pasteles, Brownies, galletas, mantacadas, y pies de fruta y otros tipos de postres que no necesiten ser refrigerados. Por favor traigalos el sabado despues de la 1:30pm o el Domingo antes de las 10:00am si es possible. Galletas y brownies se usaron para la caminata de postres pasteles y pies se venderan.

Necesitamos bebidas y artesanias/ manualidades

Necesitamos bebidas y artesanias/manualidades  
4 o mas sodas de 2 litros.

1 o mas paquetes de soda en lata

Artesanias / manualidades para la mesa de artesanias y subasta en vivo.

Voluntarios para el monto de las sombras y techos de puestos se necesitan el Sabado 29 de Abril a la 1:30pm.

Voluntarios para ayudar a corer los diferentes juegos y otras cosas en el festival.

Desmonto de los puestos y techos en cuanto termine el festival el 30 de Abril.

Tiene un generador de lectricidad? Techos para sombra? Si los tiene y los podemos usar contacte a el señor Zeb Genn 903-482-0501 Jesus Alanis 214-451-7499

## Eventos Especiales y Sucesos

Boletos de la rifa cuestan \$1 cada uno o 6 por \$5.00

Tarjetas de regalo de la suerte!!

Venta de pasteles!!

Mesa de Artesanias!!

Cupones .50 centavos o 10 por \$5.00 se usaran para los juegos, comidas, bebidas.

Ejemplos de Articulos de la Subasta en Vivo:

Estatuas, cuadros, cosas tejidas a mano, banca echa a mano, alacena, "UNA CENA PARA 8 PERSONAS HECHA Y SERVIDA POR EL PADRE SALVADOR GUZMAN, y muchas cosas mas: seran subastadas durante el dia. Habra mesas, sillas y techos para estar bajo la sombra. Quedense y disfruten de la Amistad que Holy Family ofrece. !!!!

Good Friday was bad long before it was good, at least from outward appearances. God was being crucified by all that can go bad in the world: pride, jealousy, distrust, wound, self-interest, sin. It's no accident the Gospels tell us that, as Jesus was dying, it grew dark in the middle of the day. Few images are more telling. As Jesus hung upon the cross, seemingly, light gave way to darkness, love to hatred, and life to death. How can that be good?

Moreover, as he was dying, Jesus no longer seemed divine, powerful, and in control of things, both in terms of what was happening in the world and in what was happening inside of himself. The world was sinking into distrust and, if the Gospels are to be believed, Jesus, the incarnate God, seemed to be sinking into a personal doubt, one so gripping that it triggered the words: "My God, my God, why have you forsaken me!" What's happening here? How can this be good?

To understand what happened on Good Friday we need to separate what was happening on the surface from what was happening at some deeper place.

The surface event was bad and can never by any imaginary be called good. Sincere religious people, good though weak, out of fear and weakness were selling out what was best in them and either helping incite the execution of Jesus or standing passively by and letting it happen. In effect, other than a few strong women who were not succumbing to fear or group-hysteria but who are too disempowered to practically do anything about it, everyone was aiding in the crucifixion of God, either out of ignorance, jealousy, or weakness. In Jesus' own words, darkness was having its hour. The human, social, and political drama that played out on Good Friday was not good. It showed humanity at its worst before God's seeming silence.

But there was something deeper happening on Good Friday, a drama was playing out inside the recesses of Jesus' private soul and conscience the result of which was antithetical to all that was happening on the surface, in the crowd. Inside his struggle to accept what was happening in that situation and to accept what was being asked of him, we see the ultimate moral and religious drama: love struggling with and then triumphing over hate, trust struggling with and then triumphing over paranoia, and forgiveness struggling with and then triumphing over bitterness.

We see that epic struggle, first, playing itself out in his agony in the garden of Gethsemane where Jesus literally sweats blood in the face of his options, that is, standing before every form of opposition, hatred, ignorance, and misunderstanding he must decide to either give himself over in trust or to flee in self-preservation. He chooses the former and, we are told, he is then strengthened by a divine presence.

But acceptance is not exactly full surrender and the next day, on Good Friday, the final test takes place. The angel who strengthened him in Gethsemane seems to disappear when he is on the cross and a crushing dark night of doubt now racks him to the point of making him cry out with what seemingly sounds like despair: "My God, my God, why have you forsaken me!" His acceptance, given to his Father the night before, at this crucial moment, is made infinitely more difficult by the seeming absence of his Father who had, up to now, had been his very breath. In the face of that seeming abandonment, Jesus had to make a choice for faith, love, and trust at the rawest level, in ultimate darkness. What's the choice? What does Jesus do?

In the words of Karl Rahner, Jesus lets himself "sink into the incomprehensibility of God." He surrenders to God whom he cannot at that moment feel or understand but only trust. Here's where Good Friday turns from bad to good, Jesus surrenders himself not in bitterness, grasping, or anger, but in trust, gratitude, and forgiveness. In that surrender, the struggle between good and evil, the most epic of all battles, is won.

Ultimately, all that's wrong in our world will not be vanquished by a morally superior violence, no matter how virtuous are those who are doing the vanquishing. Good violence will never rid the world of bad violence. We will rid our world of those powers that perennially crucify God only when each of us, like Jesus, can let our bitterness, grasping, and anger give way to trust, gratitude, and forgiveness. And, barring being extraordinarily gifted by special grace, we will all, like Jesus, have to let ourselves sink into the incomprehensibility of God, that is, by trusting even when we don't understand, by loving even when we are hated, and by forgiving even when we are being hurt.

All of us will have our Good Fridays, not least in our experience of death. By every appearance, they will look bad, but if we give ourselves over in trust they will be good.

Information Page

Holy Family Quasi-Parish

020915

Date: Sept 18, 2011

Janis Hicks 903-744-7999

Transmission Date / Time Tuesday 12:00pm

Special Instructions